

The Sunset City

HUACHUCA CITY TOWN COUNCIL
PUBLIC MEETING NOTICE
Thursday, November 10, 2022, at 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616

### **AGENDA**

## A. Call to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

## B. Call to the Public – Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

# C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353

Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ

- C.1 Consider approval of the Minutes of the Regular Council Meeting held on October 27, 2022 and the Work and Special Sessions held on November 3, 2022.
- C.2 Consider approval of the Payment Approval Report.

# D. <u>Unfinished Business before the Council - Mayor</u>

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

## E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

- E.1 Discussion and/or Action [Chief Thies]: Approval of Police Department and Animal Control participation in the Sierra Vista Chamber of Commerce Christmas Parade.
- E.2 Discussion and/or Action [Stephanie Fulton]: After Action Review of the Town's Annual Creepy Candy Crawl and presentation of awards to the top 3 of the best decorated trunk/table contest.
- E.3 Discussion and/or Action [Stephanie Fulton]: Review of plans for the Town's Annual Polar Express event.
- E.4 Discussion and/or Action [Brandye Thorpe]: Review of plans for the Town's Annual Christmas Parade and approval of the proposed road closures for the event.
- E.5 Discussion and/or Action [Brandye Thorpe]: Review of plans for the Town's Annual Tree Lighting ceremony.
- E.6 Discussion and/or Action [Suzanne Harvey]: Approval of a grant agreement with the Arizona Department of Emergency and Military Affairs [AZDEMA] for purchase of a Huachuca City Police Department fully equipped patrol vehicle and mobile radios.
- E.8 Discussion and/or Action [Stephanie Fulton]: Review of plans for the Holiday meal at the Senior Center.
- E.9 Discussion and/or Action [Zoning Administrator and Town Attorney]: Discussion and/or Action Second Reading and Formal Adoption of Ordinance 2022-10 AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.20 "CONDITIONAL USES", CHAPTER 18.35 "R-1 RESIDENTIAL DISTRICTS," SECTION

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18.35.030 "PERMITTED CONDITIONAL USES", CHAPTER 18.40 "R-2 RESIDENTIAL DISTRICTS", SECTION 18.40.010 "USES AND STRUCTURES", CHAPTER 18.45 "R-3 RESIDENTIAL DISTRICTS", SECTION 18.45.010 "USES PERMITTED", CHAPTER 18.50 "R-4 RESIDENTIAL DISTRICTS", SECTION 18.50.010 "USES PERMITTED", CHAPTER 18.75 "B/C - GENERAL BUSINESS/COMMERCIAL DISTRICT" TO MAKE CHANGES CONCERNING CONDITIONAL AND PERMITTED USES.

- F. Reports of Current Events by Council
- G. Adjournment

Posted at 5:00 PM on November 9, 2022, at the following locations:

| Town Hall Bulletin Board | Town Hall Lobby         | Town Website               |
|--------------------------|-------------------------|----------------------------|
| 500 N. Gonzales Blvd.    | 500 N. Gonzales Blvd.   | https://huachucacityaz.gov |
| Huachuca City, AZ 85616  | Huachuca City, AZ 85616 |                            |
| Huachuca City U.S. Post  | Huachuca City Library   | Huachuca City Police       |
| Office                   | 506 N. Gonzales Blvd.   | Department                 |
| 690 N. Gonzales Blvd.    | Huachuca City, AZ 85616 | 500 N. Gonzales Blvd.      |
| Huachuca City, AZ 85616  |                         | Huachuca City, AZ 85616    |

Ms. Brandye Thorpe Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at <a href="https://www.huachucacityaz.gov">www.huachucacityaz.gov</a>

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.



DATE:

10/18/22

INVOICE NO: 1411

Arizona Municipal Risk Retention Pool P & C PO Box 842432 Los Angeles, CA 90084-2432

Huachuca City, Town Of

Attn: Finance Dept.

500 N Gonzales Blvd

Huachuca City AZ 85616

AMRRP CLAIM NO: BCLM CA 000000216080
MEMBER/INSURED: Huachuca City, Town Of

CLAIMANT: David Berryhill

DATE OF LOSS/OCCURENCE: 05/31/22 CLAIMS MADE DATE: 01/01/00

This claim occurred when -

Bus was backing up and hit a parked vehicle.

On behalf of you, the insured, we have paid the following amounts on this claim:

 Paid Losses
 Paid Medical
 Paid Expenses
 Total:

 3,910.84
 0.00
 174.88
 4,085.72

Ded. Recover-this Bill PRIOR-this claim AGGREGATE-this Policy

-573.35 -3,337.49 0.00

Your deductible is \$5,000.00 per occurrence.

This applies under Policy number:

2000120 effective 07/01/21 thru 07/01/22.

Accordingly, please prepare a payment in the amount of <u>\$573.35</u> made payable to:

ARIZONA MUNICIPAL RISK RETENTION POOL P&C.

For electronic payment, please click the link below for instructions.

#### AMRRP PC EFT Instructions

For check payments, please mail to AZ Municipal Risk Retention Pool P&C, PO Box 842432, Los Angeles, CA 90084-2432.

Please include our claim number, as captioned above, with your remittance to insure proper credit. Should you have any questions relative to the disposition of this claim, please do not hesitate to contact the examiner who supervised this claim, **SUSANNE KUESTER**, at 6023686633.

Sincerely,

Claims Department



The Sunset City

MEETING MINUTES OF THE
HUACHUCA CITY TOWN COUNCIL
October 27, 2022 AT 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616

## **AGENDA**

- A. Call to Order Mayor 6:00pm.
  - a. Pledge of Allegiance Mayor Wallace
    - b. Roll Call and Ascertain Quorum
- Roll Call.

**Present:** Johann Wallace, Jeffrey Ferro, Cynthia Butterworth, Christy Hirshberg, Debra Trate, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (Not voting), Town Attorney Thomas Benavidez (Not voting).

Absent: Keith Settlemeyer, Jean Smelt.

c. Invocation

Mayor Wallace calls for a moment of silence.

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#### B. Call to the Public – Mayor

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Page: 1 of 6

Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

## C. Consent Agenda - Mayor

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- C.1 Consider approval of the Minutes of the Regular Council Meeting held on October 13, 2022.
- C.2 Consider approval of the Payment Approval Report.

**Motion:** Items listed on the consent agenda, **Action:** Open Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

**Motion:** Items listed on the consent agenda **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion approved unanimously.

## D. <u>Unfinished Business before the Council – Mayor</u>

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#### E. New Business Before Council - Mayor

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E.1 Discussion and/or Action [Spencer Forsberg]: Mr. Forsberg will review the Town's finances.

Motion: Item E.1, Action: Open Discussion and/or Action, Moved by Johann Wallace, Seconded by Cynthia Butterworth.

Mr. Forsberg advises he is reporting on the first quarter of the fiscal year. General Fund revenue for the month of September was \$165,581.00 and expenditures of \$96,070.00 leaving the

General Fund in the black \$69,511. There is a payment coming up for Fire next month that will bring us in line for the first four months of the year. He also advises that the unrealized gain portion of the revenue is not favorable right now. We would be in the red \$11,433 if we were to sell the assets that we hold right now. This could change for the worse or the better. Even with this unfavorable loss right now, the General Fund is right on track for what was budgeted. Water Fund had revenue of \$65,178 and expenses of \$24,429 so in the black \$40,748. Year to date for the first quarter also in the black.

Sewer Fund had revenue of \$45,247 and expenditures of \$23,432 in the black \$21,815. Year to date in the red due to the WIFA payment which came through this first quarter which should balance out.

Garbage Fund had revenue of \$23,735 and expenditures of \$13,105. In the black right now but we are working on sorting out some details on this fund. There is some customer billing we are trying to get worked out.

Landfill Fund had revenue of \$125,853 and expenditures of \$128,601. Fund is in the red \$2,748. Year to date in the black \$37,000. There was a larger than normal expenditure for the month related to diesel fuel. \$25,000 hit this month. We are expecting some reimbursement on that as well. He also points out that the maintenance has been lower than it was in the last fiscal year. Mr. Forsberg also mentions that they are working to close out the audit of the prior fiscal year audit so we can begin this past fiscal years. It was scheduled to start this week but has been pushed to December.

E.5 Discussion and/or Action [Manager Harvey]: Installation Management Command (IMCOM) Intergovernmental Support Agreement (IGSA) Partnership Program Presentation — Representatives from the U.S. Army's IMCOM IGSA consultant team will present an overview of the program and its benefits. Opportunities for the Town to cooperate with the Army under the program may be discussed.

Motion: Item E.5, Action: Open Discussion and/or Action, Moved by Johann Wallace, Seconded by Jeffrey Ferro.

Mayor Pro Tem Hirshberg excuses herself due to her being a part of IMCOM.

James Mace gives a presentation which describes the potential benefits to the Town if one or more of the potential IGSA's were to be obtained by the Town. He shares some examples of cities/towns that have already been awarded these agreements and the benefits to both the cities/towns and the military.

Motion: Go forth, do great things and see what you can do to get us something and if you find something, if you're going to apply for something bring it back to Council, Action: Direct Staff, Moved by Johann Wallace, Seconded by Jeffrey Ferro.

Motion passed with Mayor Pro Tem Hirshberg remaining outside.

Mayor Pro Tem Hirshberg returns to the meeting.

E.2 Discussion and/or Action [Brandye Thorpe]: Review of the plans for the Town's Thanksgiving meal and approval of an agreement with the Huachuca City Lion's Club for use of their facility.

Motion: Item E.2, Action: Open Discussion and/or Action, Moved by Johann Wallace, Seconded by Jeffrey Ferro.

Mayor Pro Tem Hirshberg excuses herself due to her activities as President of the Lions Club.

Clerk Thorpe gives a presentation which highlights no changes to this from the prior year. There will be delivery service to homebound and senior residents again. Applications are already out. She asks for Council to approve the use of the Lions Club facility to provide this meal again and advises that the Lions Club has agreed to allow the use with no cost to the Town. She also asks that anyone with an electric roaster or crock pot who is willing, allow its use for this meal. Council is asked to volunteer at the event as well. She further advises that she will be getting a food handlers license and asks for at least one volunteer from Council to get theirs.

Mayor Wallace states that he will get a food handler's license.

Councilmember Ferro asks for the link to get a food handler's license as well.

Motion: The plan and the agreement with the Lions Club for the use of their facility for our Thanksgiving meal this year, Action: Approve, Moved by Johann Wallace, Seconded by Debra Trate.

Motion passed with Mayor Pro Tem Hirshberg remaining outside.

Mayor Pro Tem Hirshberg rejoins the meeting.

E.3 Discussion and/or Action [Mayor Wallace]: Approval of renewal of the Microsoft 365 subscription for the town.

Motion: Item E.3, Action: Open Discussion and/or Action, Moved by Johann Wallace, Seconded by Jeffrey Ferro.

Mayor Wallace explains that this is for the Town's email accounts and other Microsoft programs. He advises that he has still not received a quote, but he does not see it exceeding \$10,000.00.

Motion: Up to \$12,000.00 for the renewal of the Microsoft 365 subscription, Action: Approve, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Motion passed unanimously.

E.4 Discussion [Mayor Wallace]: Clarification of the Council's policy on the "call to the public" agenda item. Members of the public are welcome to attend Council meetings to address the Council on any issues within the jurisdiction of the Council. Individuals with disabilities who need reasonable accommodations to attend or communicate at a Council meeting, may contact the Town Clerk to make their needs known. With the abatement of the COVID pandemic, the Town is no longer offering an online opportunity to address the Council.

Motion: Item E.4, Action: Open Discussion Only, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Mayor Wallace advises that it is exactly how the item reads. Call to the Publics can be done in person. The pandemic is over. Unless someone has a reasonable accommodation we are not accepting emailed or called in Call to the Public slips anymore. We are going back to this way.

# E. Reports of Current Events by Council

Mayor Pro Tem Hirshberg went to the Mayor and Manager Luncheon with Suzanne. There was talk of a possibility of a jail tax due to the need for a new jail for the county. There was also talk of the grocery tax going away. There was a big announcement about Camp Naco, which used to be ours. We sold it to Bisbee, and they just today got a grant for \$4.6 million to restore that.

Councilmember Butterworth attended the SVMPO meeting yesterday. A lot of things are going on up in Phoenix right now, while waiting on the elections. Currently the state has \$1.7 billion in excess revenue. There is a decrease in HURF funds because of the higher gas prices, people aren't driving as much so we can expect less in HURF, but she is unsure how much less. There are potential grant opportunities for transportation projects. These are in the works. These grants would be for our town streets. Walk Healthy Huachuca Sundays at 8am. Healthy Huachuca meetings on the first Wednesday of the month at 5:30pm in the Library. Mayor Wallace speaks on the jail tax a bit further. He is excited to hear about Camp Naco. Hispanic Chamber Mixer was last Friday. Saturday is the Town Hall for residents. Only two more meetings left in this year.

### G. Adjournment

Motion: 6:43pm, Action: Adjourn, Moved by Johann Wallace, Seconded by Christy Hirshberg. Motion passed unanimously.

| Approved by Mayor Johann R. Wallace or       | n November 10, 2022.           |  |
|--|--------------------------------|--|
|  | Mr. Johann R. Wallace<br>Mayor |  |
| Attest:<br>Ms. Brandye Thorpe,<br>Town Clerk |                                |  |

| Seal:   |                                   |
|---|-----------------------------------|
| Certification  I hereby certify that the foregoing is a true and corre the Huachuca City Town Council held on October 2 was duly called and a quorum was present. |                                   |
|   | Ms. Brandye Thorpe,<br>Town Clerk |
|   |                                   |
|   |                                   |
|   |                                   |
|   |                                   |

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The Sunset City

MEETING MINUTES OF THE
HUACHUCA CITY TOWN COUNCIL
Work Session
November 3, 2022 AT 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY. AZ 85616

## **AGENDA**

- A. Call to Order Mayor 6:00pm.
  - a. Pledge of Allegiance Mayor Wallace
    - b. Roll Call and Ascertain Quorum

Roll Call.

**Present:** Johann Wallace, Jeffrey Ferro, Cynthia Butterworth, Debra Trate, Jean Smelt, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (Not voting), Town Attorney Thomas Benavidez (Not voting).

Absent: Keith Settlemeyer, Christy Hirshberg.

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### B. Call to the Public - Mayor

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Mayor Wallace recognizes Bill Stein.

Mr. Stein states that he has a home based business and has it since 1998 or so. He is concerned about how this may affect parking for his consulting customers. He is also concerned about the strain on electrical systems.

#### B. New Business Before Council - Mayor

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C.1 Discussion regarding proposed changes to the Town Code, Title 18 Zoning, relating to home-based businesses ["home occupations"], and parking requirements.

**Motion:** Item C.1, **Action:** Open Discussion Only, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Mayor Wallace asks if it is possible to separate the two subjects, so that Ms. Trate can attend the parking portion.

Dr. Johnson advises that it can be done.

Mayor Wallace asks that the parking portion be worked through first.

Dr. Johnson complies. He presents his proposed changes, and Council consensus is that they prefer the wording of Sierra Vista's code since it is clearer and easier to understand, as opposed to our current code. Dr. Johnson agrees. Those changes will be made.

Once discussion is completed regarding parking requirements, Councilmember Trate recuses herself from the discussion due to her own home-based business. Mayor Wallace also recuses himself due to having a home-based business, and asks that Councilmember Butterworth lead as the senior member of Council.

Both Mayor Wallace and Councilmember Trate leave the room.

Dr. Johnson reviews the changes he would like to make to this portion of the code. Again, the Sierra Vista code is preferred by Council.

After discussion, Councilmember Butterworth suggests a 5 minute break which Councilmember Smelt and Ferro agree with.

Mayor Wallace and Councilmember Trate rejoin the discussion after the break. Mayor Wallace calls the meeting back to order and moves to the next item.

C.2 Discussion regarding proposed changes to the Town Code, Title 5, regarding business licenses and regulations.

Motion: Item C.2, Action: Open Discussion Only, Moved by Johann Wallace, Seconded by Jeffrey Ferro.

Clerk Thorpe provides new information regarding food trucks and other mobile vendors to Council. They decide they would like to do permits instead of licenses for these types of vendors. She also reviews Swap Meets. There is much discussion regarding firearm and ammunition sales, and Attorney Benavidez advises that the state regulates this, we cannot. She then provides further information on the section dealing with cable television services that is currently in code and was discussed at the last work session. Further legal review is still needed. Lastly, she answers a question from the previous work session regarding mobile home parks.

### G. Adjournment

Motion: 7:35pm, Action: Adjourn, Moved by Johann Wallace, Seconded by Cynthia Butterworth.

Motion passed unanimously.

Approved by Mayor Johann R. Wallace on November 10, 2022.

|  | Mr. Johann R. Wallace<br>Mayor |  |
|--|--------------------------------|--|
| Attest:<br>Ms. Brandye Thorpe,<br>Town Clerk |                                |  |
| Seal:  |                                |  |

## Certification

I hereby certify that the foregoing is a true and correct copy of the Minutes of the Meeting for the Huachuca City Town Council held on November 3, 2022. I further certify that the meeting was duly called and a quorum was present.

Ms. Brandye Thorpe, Town Clerk



The Sunset City

MEETING MINUTES OF THE
HUACHUCA CITY TOWN COUNCIL
Work Session
November 3, 2022 AT 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY. AZ 85616

### **AGENDA**

A. Call to Order – Mayor 7:37pm.

a. Pledge of Allegiance Mayor Wallace

b. Roll Call and Ascertain Quorum

Roll Call.

**Present:** Johann Wallace, Jeffrey Ferro, Cynthia Butterworth, Debra Trate, Jean Smelt, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (Not voting), Town Attorney Thomas Benavidez (Not voting).

Absent: Keith Settlemeyer, Christy Hirshberg.

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### C. New Business Before Council - Mayor

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C.1 Discussion and/or Action [Mayor Wallace]: First Reading of Ordinance 2022-10 AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.20 "CONDITIONAL USES", CHAPTER 18.35 "R-1 RESIDENTIAL DISTRICTS," SECTION 18.35.030 "PERMITTED CONDITIONAL USES", CHAPTER 18.40 "R-2 RESIDENTIAL DISTRICTS", SECTION 18.40.010 "USES AND STRUCTURES", CHAPTER 18.45 "R-3 RESIDENTIAL DISTRICTS", SECTION 18.45.010 "USES PERMITTED", **CHAPTER** 18.50 RESIDENTIAL DISTRICTS", SECTION "R-4 18.50.010 PERMITTED", CHAPTER 18.75 "B/C - GENERAL BUSINESS/COMMERCIAL DISTRICT" TO MAKE CHANGES CONCERNING CONDITIONAL AND PERMITTED USES.

Motion: Item D.1, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Jean Smelt.

Mayor Wallace advises that this is the first reading. The second reading will be at the next Council meeting. At that meeting it will be voted on and it will determine if it passes or not. If it passes it will go into effect 30 days after. He asks that Council read it.

G. Adjournment

Motion: 7:40pm, Action: Adjourn, Moved by Johann Wallace, Seconded by Jean Smelt. Motion passed unanimously.

Approved by Mayor Johann R. Wallace on November 10, 2022.

|                                   | Mr. Johann R. Wallace<br>Mayor |
|-----------------------------------|--------------------------------|
|                                   |                                |
| Attest:                           |                                |
| Ms. Brandye Thorpe,<br>Town Clerk |                                |

| Seal:   |                                   |
|---|-----------------------------------|
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| Certification   |                                   |
| I hereby certify that the foregoing is a true and corre<br>the Huachuca City Town Council held on November<br>was duly called and a quorum was present. |                                   |
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|   | Ms. Brandye Thorpe,<br>Town Clerk |
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### Payment Approval Report - Council by vendor name Report dates: 8/26/2022-11/10/2022

Page: 1 Nov 08, 2022 01:41PM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| Vendor  | Vendor Name  | Invoice Number               | Description  | Invoice Date             | Net<br>Invoice Amount | Amount Paid | GL Account Number      |
|---------|--|------------------------------|--|--------------------------|-----------------------|-------------|------------------------|
| Ace Hai | rdware   |                              |  |                          |                       |             |                        |
| 1020    | Ace Hardware   | 187204/1                     | Green, Blue Marking, Gray Paint,                                     | 09/23/2022               | 219.33                | 219.33      | 52-40-460              |
| To      | otal Ace Hardware:   |                              |  |                          | 219.33                | 219.33      |                        |
| AFLAC   |  |                              |  |                          |                       |             |                        |
| 1030    | AFLAC  | 419554                       | Supplemental Employee Insuranc                                       | 10/26/2022               | 617.14                | 617.14      | 10-22520               |
| 1030    | AFLAC  | 677266                       | Supplemental Employee Insuranc                                       | 08/26/2022               | 925.71                | 925.71      | 10-22520               |
| To      | otal AFLAC:  |                              |  |                          | 1,542.85              | 1,542.85    |                        |
| lex Sh  | ackelford  |                              |  | •                        |                       |             |                        |
| 10624   | Alex Shackelford   | 182870035PT                  | Dump Truck Deposit Refund  | 10/03/2022               | 60.00                 | 60,00       | 55-30-205              |
| То      | tal Alex Shackelford:  |                              |  |                          | 60.00                 | 60.00       |                        |
| licia C | arstensen  |                              |  |                          |                       |             |                        |
| 10621   | Alicia Carstensen  | 09262022                     | Water Deposit Refund   | 09/26/2022               | 26.40                 | 26,40       | 51-21350               |
| 10621   | Alicia Carstensen  | 09262022                     | Sewer Deposit Refund   | 09/26/2022               | 25,00                 | 25.00       | 52-21350               |
| То      | tal Alicia Carstensen:                                       |                              |  |                          | 51.40                 | 51.40       |                        |
| lphaGr  | aphics   |                              |  |                          |                       |             |                        |
| 3086    | AlphaGraphics  | 93432                        | Landfill Equpment Safety Inspecti                                    | 08/22/2022               | 261.10                | 261.10      | 55-40-460              |
| To      | tal AlphaGraphics:   |                              |  |                          | 261.10                | 261.10      |                        |
| mazon   | Capital Services, Inc  |                              |  |                          |                       |             |                        |
|         | Amazon Capital Services, Inc                                 | 11J3-6TRV-QL                 | Admin- Screen Protector and Pho                                      | 09/01/2022               | 33.99                 |             | 10-43-290              |
|         | Amazon Capital Services, Inc                                 | 11J3-6TRV-QL                 | PD- Screen Protector and Phone                                       | 09/01/2022               | 12.02                 | 12.02       | 10-51-290              |
| 0491    | Amazon Capital Services, Inc                                 | 11J3-6TRV-QL                 | LB- Screen Protector and Phone                                       | 09/01/2022               | 12.03                 | 12.03       | 10-62-290              |
|         | Amazon Capital Services, Inc                                 | 1NDJ-DYPP-T                  | AIDEA Microfiber Cleaning Cloths                                     | 09/01/2022               | 19.95                 |             | 10-62-290              |
|         | Amazon Capital Services, Inc                                 | 1NDJ-DYPP-T                  | Kenmore DU2012 Bagless Uprigh  | 09/01/2022               | 166.08                |             | 10-62-290              |
|         | Amazon Capital Services, Inc                                 | 1NDJ-DYPP-T                  | Pampers Aqua Pure Water Wipes  | 09/01/2022               | 26.44                 |             | 10-62-290              |
|         | Amazon Capital Services, Inc                                 | 1NDJ-DYPP-T                  | Seventh Generation All Purpose C                                     | 09/01/2022               | 17.96                 |             | 10-62-290              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | Windows 11 Gateway 15.6 FHD U  | 10/01/2022               | 1,746.26              | - ·         | 10-69-802              |
|         | Amazon Capital Services, Inc                                 | 11XT-4JFP-QJ                 | Original HOP 902 X: Black high-yi                                    | 10/01/2022               | 91.78                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 11XT-4JFP-QJ                 | Original HP 902 Cyan/Magenta/Ye                                      | 10/01/2022               | 81.78                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 11XT-4JFP-QJ                 | HP OfficeJet Pro 6978 All-in-One                                     | 10/01/2022               | 354.82                |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 11XT-4JFP-QJ                 | Ruggard Folding Padded Printer                                       | 10/01/2022               | 84.99                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 11XT-4JFP-QJ                 | Amazon Basics Multipurpose Cop                                       | 10/01/2022               | 49.99                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 11XT-4JFP-QJ                 | MAC SPORTS WTC-111 Outdoor   | 10/01/2022               | 90.29                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | 50 rolls of thermal paper receipt ro                                 | 10/01/2022               | 71.95                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | Ytonet Laptop Sleeve Case 15.6                                       | 10/01/2022               | 45.94                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | Logitech Wireless Combo MK270,                                       | 10/01/2022               | 129.20                |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | Epson EpiqVision Mini EF12 Smar                                      | 10/01/2022               | 999.99                |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | Star Micronics TSP100 Series Th                                      | 10/01/2022               | 267,00                |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | Ytonet Laptop Sleeve Case 15.6 i                                     | 10/01/2022               | 22.99                 |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 |                              | Crown Shades 10ft x 10ft Outdoor                                     | 10/01/2022               | 446.97                |             | 10-69-806              |
|         | Amazon Capital Services, Inc                                 | 1VL4-KHJC0-N                 | Power Strip Tower, Lovin Product                                     | 10/01/2022               | 31.98                 |             | 10-69-806              |
| 0491    | Amazon Capital Services, Inc<br>Amazon Capital Services, Inc | 1VL4-KHJC0-N<br>1VL4-KHJC0-N | Metrologic Ms9520 Voyager Scan<br>Elite Screens Yard Master 2, 135 i | 10/01/2022<br>10/01/2022 | 199.00<br>294.55      |             | 10-69-806<br>10-69-806 |

| TOWN  | OF     | HUACHUCA CITY |
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| 10111 | $\sim$ |               |

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Vendor Vendor Name Invoice Number Description Invoice Date Net Amount Paid GL Account Number Invoice Amount 10491 Amazon Capital Services, Inc. 11J3-6TRV-QL Screen Protector and Phone Case 09/01/2022 4.71 4.71 51-40-290 10491 Amazon Capital Services, Inc. 11J3-6TRV-QL Screen Protector and Phone Case 09/01/2022 3.68 3.68 52-40-460 10491 Amazon Capital Services, Inc. 11J3-6TRV-QL Screen Protector and Phone Case 09/01/2022 4.71 4.71 55-40-290 Total Amazon Capital Services, Inc: 5,311.05 5,311.05 AMRRP WC 10451 AMRRP WC WC Premium Quarterly 07/31/202 07312022-093 09/30/2022 6,142.00 6,142.00 10-22250 10451 AMRRP WC **BCLM CA 216080** 1411 10/18/2022 573.35 573.35 10-69-849 Total AMRRP WC: 6,715.35 6,715,35 **Andy Haas** 10623 Andy Haas 10132022 Sewer Deposit Refund 10/13/2022 20.46 52-21350 20.46 Total Andy Haas: 20.46 20.46 Antelope Run Electric, Inc. 10129 Antelope Run Electric, Inc. 20700 Finish the electrical installation of t 120.00 120.00 10-68-290 10129 Antelope Run Electric, Inc. 20430 Lighting stroke the Power Pole at t 6,530.00 6,530.00 52-40-610 09/14/2022 Total Antelope Run Electric, Inc.: 6,650.00 6,650.00 Arizona Business Equipment 10455 Arizona Business Equipment AR24827 Copy Machine Usage/Town Hall 09/01/2022 27.66 27.66 10-43-300 10455 Arizona Business Equipment Copy Machine Usage/Town Hall AR25433 10/01/2022 54.56 54.56 10-43-300 10455 Arizona Business Equipment AR25984 Copy Machine Usage/Town Hall 11/01/2022 7.85 10-43-300 7 85 10455 Arizona Business Equipment Copy Machine Usage/Police Dept AR24827 09/01/2022 130.23 130.23 10-51-295 10455 Arizona Business Equipment AR25433 Copy Machine Usage/Police Dept 10/01/2022 53.50 53,50 10-51-295 10455 Arizona Business Equipment AR25984 Copy Machine Usage/Police Dept 11/01/2022 85.58 85.58 10-51-295 10455 Arizona Business Equipment AR24827 Copy Machine Usage/Library 09/01/2022 44.26 44.26 10-62-300 10455 Arizona Business Equipment AR25433 Copy Machine Usage/Library 10/01/2022 62.40 62.40 10-62-300 10455 Arizona Business Equipment AR25984 Copy Machine Usage/Library 11/01/2022 44.48 44.48 10-62-300 10455 Arizona Business Equipment AR24827 Copy Machine Usage/Water 09/01/2022 96.80 96.80 51-40-300 10455 Arizona Business Equipment AR25433 Copy Machine Usage/Water 10/01/2022 179.95 179.95 51-40-300 10455 Arizona Business Equipment AR25984 Copy Machine Usage/Water 11/01/2022 25.74 25.74 51-40-300 10455 Arizona Business Equipment AR24827 Copy Machine Usage/Sewer 09/01/2022 96.80 96,80 52-40-300 10455 Arizona Business Equipment AR25433 Copy Machine Usage/Sewer 10/01/2022 179.95 179.95 52-40-300 10455 Arizona Business Equipment AR25984 Copy Machine Usage/Sewer 11/01/2022 25.74 52-40-300 25.74 10455 Arizona Business Equipment AR24827 Copy Machine Usage/Landfill 09/01/2022 55.32 55-40-300 55.32 10455 Arizona Business Equipment AR25433 Copy Machine Usage/Landfill 10/01/2022 55-40-300 104.71 104.71 10455 Arizona Business Equipment AR25984 Copy Machine Usage/Landfill 11/01/2022 55-40-300 15.01 15.01 Total Arizona Business Equipment: 1,290.54 1,290.54 Arizona Depart of Revenue 10420 Arizona Depart of Revenue 2023-136 Integrated Tax System Modernizat 09/26/2022 1,077.21 1,077.21 10-43-122 Total Arizona Depart of Revenue: 1,077.21 1,077.21 Arizona Municipal Risk Retention Pool 10403 Arizona Municipal Risk Retention AZ Excess Liability 2000121-5 Pol 40000914-071 07/11/2022 1,250.00 1,250,00 10-43-280 10403 Arizona Municipal Risk Retention 40000914-090 AZ Excess Liability 2000121-5 Pol 09/06/2022 1,250,00 1,250,00 10-43-280 10403 Arizona Municipal Risk Retention 1442 BCLM CA 000000216080 09/01/2022 1,089.16 1,089.16 10-69-849 10403 Arizona Municipal Risk Retention 40000914-071 AZ Excess Liability 2000121-5 Pol 07/11/2022 1.250.00 1,250.00 51-40-280 10403 Arizona Municipal Risk Retention 40000914-090 AZ Excess Liability 2000121-5 Pol 09/06/2022 1,250,00 1.250.00 51-40-280 10403 Arizona Municipal Risk Retention 40000914- 071 AZ Excess Liability 2000121-5 Pol 07/11/2022 1.250.00 1.250.00 52-40-280

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|              |   |                | Report dates: 8/26/2022-11/10/2   | 022          |                       |             | Nov 08, 2022 01:41Pi |
|--------------|---|----------------|-----------------------------------|--------------|-----------------------|-------------|----------------------|
| Vendor       | Vendor Name   | Invoice Number | Description                       | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number    |
| 10403        | Arizona Municipal Risk Retention                          | 40000914- 090  | AZ Excess Liability 2000121-5 Pol | 09/06/2022   | 1,250.00              | 1,250,00    | 52-40-280            |
| 10403        | •   | 40000914- 071  | AZ Excess Liability 2000121-5 Pol | 07/11/2022   | 1,250.00              | •           | 55-40-280            |
|              | Arizona Municipal Risk Retention                          | 40000914- 090  | AZ Excess Liability 2000121-5 Pol | 09/06/2022   | 1,250.00              | •           | 55-40-280            |
| To           | otal Arizona Municipal Risk Retention                     | ı Pool:        |                                   |              | 11,089.16             | 11,089.16   |                      |
| ATOT         |   |                |                                   |              |                       |             |                      |
| AT&T<br>1398 | AT&T  | 5204561080_0   | Court Landline Long Distance      | 08/19/2022   | 95.20                 | 95.20       | 10-43-271            |
|              | AT&T  | 5204561080_0   | Court Landline Long Distance      | 09/19/2022   | 96.28                 |             | 10-43-271            |
|              | AT&T  | 5204561080_1   | Court Landline Long Distance      | 10/19/2022   | 85.38                 |             | 10-43-271            |
|              | AT&T  | 5204563034_0   | Police Dept Long Distance         | 09/09/2022   | 56.49                 | 56.49       | 10-51-271            |
|              | AT&T  | 5204563034_1   | Police Dept Long Distance         | 10/09/2022   | 29.38                 |             | 10-51-271            |
|              | AT&T  | 5204561063_0   | Library Landline Long Distance    | 09/04/2022   | 2.59                  | 2.59        | 10-62-271            |
|              | AT&T  | 5204561063_1   | Library Landline Long Distance    | 10/04/2022   | 40.16                 | 40.16       | 10-62-271            |
| Tc           | otal AT&T:  |                |                                   |              | 405.48                | 405.48      |                      |
| 10           | Marria.   |                |                                   |              |                       |             |                      |
| •            | artment of Corrections                                    | Base           |                                   |              |                       | <b>.</b>    | 40.40.6==            |
|              | AZ Department of Corrections                              | D082125 2022   | Inmate Labor- PW                  | 08/12/2022   | 29.81                 |             | 10-43-366            |
|              | AZ Department of Corrections                              | D082146 2022   | Inmate Labor- Admin               | 10/20/2022   | 27.45                 |             | 10-43-366            |
|              | AZ Department of Corrections                              | D082161 2022   | Inmate Labor- Admin               | 10/05/2022   | 36.00                 |             | 10-43-366            |
|              | AZ Department of Corrections                              | D082162 2022   | Inmate Labor- Admin               | 08/25/2022   | 119.26                | 119.26      | 10-43-366            |
|              | AZ Department of Corrections                              | D082162 2022   | Inmate Labor- Admin               | 08/24/2022   | 36.00                 |             | 10-43-366            |
|              | AZ Department of Corrections                              | D082166 2022   | Inmate Labor- Admin               | 09/20/2022   | 19.50                 |             | 10-43-366            |
| 1315         | AZ Department of Corrections                              | D082166 2022   | Inmate Labor- Admin               | 09/20/2022   | 44.72                 | 44.72       | 10-43-366            |
|              | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- Admin               | 09/19/2022   | 71.55                 |             | 10-43-366            |
| 1315         | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- Admin               | 09/13/2022   | 27.00                 | 27.00       | 10-43-366            |
| 1315         | AZ Department of Corrections                              | D082146 2022   | Inmate Labor- PD                  | 10/20/2022   | 3.05                  | 3.05        | 10-51-366            |
| 1315         | AZ Department of Corrections                              | D082161 2022   | Inmate Labor- PD                  | 10/05/2022   | 4.00                  | 4.00        | 10-51-366            |
| 1315         | AZ Department of Corrections                              | D082162 2022   | Inmate Labor- PD                  | 08/24/2022   | 4.00                  | 4.00        | 10-51-366            |
| 1315         | AZ Department of Corrections                              | D082166 2022   | Inmate Labor- PD                  | 09/20/2022   | 2.17                  | 2.17        | 10-51-366            |
| 1315         | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- PD                  | 09/19/2022   | 7.95                  | 7.95        | 10-51-366            |
|              | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- PD                  | 09/13/2022   | 3.00                  | 3.00        | 10-51-366            |
| 1315         | AZ Department of Corrections                              | D082146 2022   | Inmate Labor- PW                  | 10/20/2022   | 18.30                 | 18.30       | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082161 2022   | Inmate Labor- PW                  | 10/05/2022   | 8.00                  | 8.00        | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082162 2022   | Inmate Labor- PW                  | 08/25/2022   | 23.85                 | 23.85       | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082162 2022   | Inmate Labor- PW                  | 08/24/2022   | 8.00                  | 8.00        | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082166 2022   | Inmate Labor- PW                  | 09/20/2022   | 6.49                  | 6.49        | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082166 2022   | Inmate Labor- PW                  | 09/20/2022   | 14.91                 | 14.91       | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- PW                  | 09/19/2022   | 23,85                 | 23.85       | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- PW                  | 09/13/2022   | 9.00                  | 9.00        | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082218 2022   | Inmate Labor- PW                  | 10/31/2022   | 4.38                  | 4.38        | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082218 2022   | Inmate Labor- PW                  | 11/01/2022   | 7.46                  | .00.        | 10-57-366            |
| 1315         | AZ Department of Corrections                              | D082125 2022   | Inmate Labor- LB                  | 08/12/2022   | 59.63                 | 59.63       | 10-62-366            |
| 1315         | AZ Department of Corrections                              | D082146 2022   | Inmate Labor- LB                  | 10/20/2022   | 30.50                 | 30.50       | 10-62-366            |
| 1315         | AZ Department of Corrections                              | D082161 2022   | Inmate Labor- Library             | 10/05/2022   | 40.00                 | 40.00       | 10-62-366            |
| 1315         | AZ Department of Corrections                              | D082162 2022   | Inmate Labor- LB                  | 08/25/2022   | 119.26                | 119,26      | 10-62-366            |
| 1315         | AZ Department of Corrections                              | D082162 2022   | Inmate Labor- LB                  | 08/24/2022   | 40.00                 | 40.00       | 10-62-366            |
| 1315         | AZ Department of Corrections                              | D082166 2022   | Inmate Labor- LB                  | 09/20/2022   | 21.67                 | 21.67       | 10-62-366            |
| 1315         | AZ Department of Corrections                              | D082166 2022   | Inmate Labor- LB                  | 09/20/2022   | 49.69                 | 49.69       | 10-62-366            |
| 1315         | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- LB                  | 09/19/2022   | 79.50                 | 79.50       | 10-62-366            |
|              | AZ Department of Corrections                              | D082183 2022   | Inmate Labor- LB                  | 09/13/2022   | 30.00                 | 30.00       | 10-62-366            |
|              | AZ Department of Corrections                              |                | Inmate Labor- LB                  | 10/31/2022   | 8.75                  | 8.75        | 10-62-366            |
|              | AZ Department of Corrections                              |                | Inmate Labor- LB                  | 11/01/2022   | 14.91                 | .00         | 10-62-366            |
| 1315         |   |                |                                   |              | 134.17                | 134.17      | 51-40-366            |
|              | AZ Department of Corrections                              | D082125 2022   | Inmate Labor- Water               | 08/12/2022   | 107.17                | 107.17      | 31-40-300            |
| 1315         | AZ Department of Corrections AZ Department of Corrections |                | Inmate Labor- Water               | 10/20/2022   | 82.35                 |             | 51-40-366            |

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Vendor Vendor Name Invoice Number Description Amount Paid GL Account Number Invoice Date Invoice Amount 1315 AZ Department of Corrections D082162 2022 Inmate Labor- Water 08/25/2022 107.34 107.34 51-40-366 1315 AZ Department of Corrections D082162 2022 Inmate Labor- Sewer 08/25/2022 107.33 107.33 51-40-366 1315 AZ Department of Corrections Inmate Labor- Water D082162 2022 08/24/2022 36,00 36.00 51-40-366 1315 AZ Department of Corrections D082166 2022 Inmate Labor- Water 09/20/2022 29.25 29.25 51-40-366 1315 AZ Department of Corrections D082166 2022 Inmate Labor- Water 67.08 51-40-366 09/20/2022 67.08 1315 AZ Department of Corrections Inmate Labor- PD D082166 2022 09/20/2022 4.97 4.97 51-40-366 1315 AZ Department of Corrections D082183 2022 Inmate Labor- Water 107.35 51-40-366 09/19/2022 107.35 1315 AZ Department of Corrections D082183 2022 Inmate Labor- Water 09/13/2022 40.50 40.50 51-40-366 1315 AZ Department of Corrections D082218 2022 Inmate Labor- Water 10/31/2022 19.69 19.69 51-40-366 1315 AZ Department of Corrections D082218 2022 Inmate Labor- Water 11/01/2022 33.55 .00 51-40-366 1315 AZ Department of Corrections D082125 2022 Inmate Labor- Sewer 08/12/2022 134.17 134.17 52-40-366 1315 AZ Department of Corrections D082146 2022 Inmate Labor- Sewer 10/20/2022 82.35 82.35 52-40-366 1315 AZ Department of Corrections D082161 2022 Inmate Labor- Sewer 36.00 52-40-366 10/05/2022 36.00 1315 AZ Department of Corrections D082162 2022 Inmate Labor- Sewer 08/24/2022 36.00 36.00 52-40-366 1315 AZ Department of Corrections D082166 2022 Inmate Labor- Sewer 09/20/2022 29.25 29.25 52-40-366 1315 AZ Department of Corrections D082166 2022 Inmate Labor- Sewer 09/20/2022 67.08 67.08 52-40-366 1315 AZ Department of Corrections D082183 2022 Inmate Labor- Sewer 09/19/2022 107.34 107,34 52-40-366 1315 AZ Department of Corrections D082183 2022 Inmate Labor- Sewer 09/13/2022 40.50 40.50 52-40-366 1315 AZ Department of Corrections D082218 2022 Inmate Labor- Sewer 10/31/2022 19.69 19.69 52-40-366 1315 AZ Department of Corrections D082218 2022 Inmate Labor- Sewer 11/01/2022 00 52-40-366 33 55 1315 AZ Department of Corrections Inmate Labor- LF D082125 2022 08/12/2022 119 26 119 26 55-40-366 AZ Department of Corrections D082146 2022 Inmate Labor- LF 10/20/2022 61.00 61.00 55-40-366 AZ Department of Corrections D082161 2022 Inmate Labor- LF 10/05/2022 40.00 40.00 55-40-366 AZ Department of Corrections 1315 D082166 2022 Inmate Labor- LF 09/20/2022 21.67 55-40-366 21,67 1315 AZ Department of Corrections D082166 2022 Inmate Labor- LF 09/20/2022 49.70 49.70 55-40-366 1315 AZ Department of Corrections D082183 2022 Inmate Labor- LF 09/19/2022 79.50 79.50 55-40-366 1315 AZ Department of Corrections D082183 2022 Inmate Labor- LF 09/13/2022 30.00 30.00 55-40-366 1315 AZ Department of Corrections D082218 2022 Inmate Labor- LF 10/31/2022 55-40-366 17.49 17.49 1315 AZ Department of Corrections D082218 2022 Inmate Labor- LF 11/01/2022 .00 55-40-366 29.82 Total AZ Department of Corrections: 2,893.56 2.774.27 **AZ Department of Environmental Quality** 10472 AZ Department of Environmental 0000368330X WQL Water Quality 2.500.00 51-40-516 08/31/2022 2,500,00 10472 AZ Department of Environmental 0000368330X 08/31/2022 .34 51-40-516 .34 10472 AZ Department of Environmental 0000371800X MAP Monitoring Assistance Progr 10/03/2022 2.087.55 2.087.55 51-40-516 10472 AZ Department of Environmental 0000370359X SWM Solid Waste Mangement Fe 09/01/2022 1,428.00 55-40-516 1,428,00 10472 AZ Department of Environmental 0000370583X LNF Landfill 09/01/2022 2,309.31 55-40-516 2.309.31 10472 AZ Department of Environmental 0000370583X Interest 09/01/2022 26.56 26.56 55-40-516 Total AZ Department of Environmental Quality: 8,351.76 8,351.76 **AZ Dept of Public Safety** 1268 AZ Dept of Public Safety 489 Monthly Conversions August 2022 09/01/2022 16.98 16.98 20-40-200 1268 AZ Dept of Public Safety 494 Monthly Conversions October 202 10/04/2022 13.64 13.64 20-40-200 Total AZ Dept of Public Safety: 30.62 30.62 Az State Treasurer 1274 Az State Treasurer 491 Monthly Conversions- Aug 2022 09/01/2022 4.910.17 20-40-200 4.910.17 1274 Az State Treasurer 496 Monthly Conversions- Oct 2022 10/04/2022 4.534.05 4.534.05 20-40-200 Total Az State Treasurer: 9,444.22 9,444.22 **AZ Supreme Court** 1350 AZ Supreme Court 2023-0000043 Equipment Maintenance Inv #202 1.211.52 1.211.52 10-45-480

| TOWN | OF | HUA | CHUCA | CITY |
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| Vendor   | Vendor Name                          | Invoice Number  | Description   | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number |
|----------|--------------------------------------|-----------------|---|--------------|-----------------------|-------------|-------------------|
| Т        | otal AZ Supreme Court:               |                 |   |              | 1,211.52              | 1,211.52    |                   |
| Aztec V  | Velding & Industrial Sup             |                 |   |              |                       |             | •                 |
|          | Aztec Welding & Industrial Sup       | RN09223212      | Oxygen, Compressed 225 CF OX                              | 09/30/2022   | 6.40                  | 6.40        | 10-57-460         |
|          | Aztec Welding & Industrial Sup       | RN07223212      | Oxygen, Compressed 225 CF OX Oxygen, Compressed 225 CF OX | 09/30/2022   | 6.49<br>6.70          |             | 55-40-460         |
|          | Aztec Welding & Industrial Sup       | RN08223212      | Oxygen, Compressed 225 CF OX                              | 08/31/2022   | 6.70                  |             | 55-40-460         |
|          | otal Aztec Welding & Industrial Sup: |                 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   |              | 19.89                 | 19.89       |                   |
|          |                                      |                 |   |              |                       |             |                   |
|          | 's Towing L.L.C.                     | 17000           |   |              |                       |             |                   |
|          | Barnett's Towing L.L.C.              | 470820          | 9/6/22 Barnett's responded to jum                         | 09/06/2022   | 105.00                |             | 10-51-470         |
|          | Barnett's Towing L.L.C.              | 470832          | Impound Tow for DR# 220913-03                             | 09/13/2022   | 105.00                |             | 10-51-505         |
| 1495     | Barnett's Towing L.L.C.              | 470908          | Impound tow for DR 220923-04                              | 09/23/2022   | 105.00                | 105.00      | 10-51-505         |
| To       | tal Barnett's Towing L.L.C.:         |                 |   |              | 315.00                | 315.00      | t                 |
| Benavio  | lez Law Group, P.C.                  |                 |   |              |                       |             |                   |
| 1667     | Benavidez Law Group, P.C.            | 73394           | Attorney Fees- October 2022                               | 09/29/2022   | 2,512.50              | 2,512.50    | 10-42-220         |
| 1667     | Benavidez Law Group, P.C.            | 73513           | Attorney Fees- August 2022                                | 10/24/2022   | 3,032.50              | 3,032.50    | 10-42-220         |
| 1667     | Benavidez Law Group, P.C.            | 73394           | Prosecution Fees- October 2022                            | 09/29/2022   | 737.00                | 737.00      | 10-45-120         |
| 1667     | Benavidez Law Group, P.C.            | 73513           | Prosecution Fees- April 2022                              | 10/24/2022   | 885.00                | 885.00      | 10-45-120         |
| То       | tal Benavidez Law Group, P.C.:       |                 |   |              | 7,167.00              | 7,167.00    |                   |
| Betty Co | purchene                             |                 |   |              |                       |             |                   |
| 10631    | Betty Courchene                      | 10192022        | Water Deposit Refund                                      | 10/19/2022   | 25.00                 | .00         | 51-21350          |
| То       | tal Betty Courchene:                 |                 |   |              | 25.00                 | .00         |                   |
| Caselle, | Inc                                  |                 |   |              |                       |             |                   |
| 1745     | Caselle, Inc                         | 119221          | Software Management- GF                                   | 09/01/2022   | 201.00                | 201.00      | 10-43-480         |
| 1745     | Caselle, Inc                         | 119862          | Software Management- GF                                   | 10/01/2022   | 201.00                | 201.00      | 10-43-480         |
| 1745     | Caselle, Inc                         | 120477          | Software Management- GF                                   | 11/01/2022   | 201.00                | 201,00      | 10-43-480         |
| 1745     | Caselle, Inc                         | 119862          | Software Management- Water                                | 10/01/2022   | 201.00                | 201.00      | 51-40-480         |
| 1745     | Caselle, Inc                         | 120477          | Software Management- Water                                | 11/01/2022   | 201.00                | 201.00      | 51-40-480         |
| 1745     | Caselle, Inc                         | 119221          | Software Management- Sewer                                | 09/01/2022   | 201.00                | 201.00      | 52-40-480         |
|          | Caselle, Inc                         | 119862          | Software Management- Sewer                                | 10/01/2022   | 201.00                | 201.00      | 52-40-480         |
|          | Caselle, Inc                         | 120477          | Software Management- Sewer                                | 11/01/2022   | 201.00                |             | 52-40-480         |
|          | Caselle, Inc                         | 119221          | Software Management- LF                                   | 09/01/2022   | 201.00                |             | 55-40-480         |
|          | Caselle, Inc                         | 119221          | Software Management- Water                                | 09/01/2022   | 201.00                |             | 55-40-480         |
|          | Caselle, Inc                         | 119862          | Software Management- LF                                   | 10/01/2022   | 201.00                |             | 55-40-480         |
| 1/45     | Caselle, Inc                         | 120477          | Software Management- LF                                   | 11/01/2022   | 201.00                | 201.00      | 55-40-804         |
| Tof      | al Caselle, Inc:                     |                 |   |              | 2,412.00              | 2,412.00    |                   |
| atalina  | Mazon                                |                 |   |              |                       |             |                   |
| 10625    | Catalina Mazon                       | 08292022        | Check-Return Fee  | 08/29/2022   | 1.27                  | 1.27        | 10-43-122         |
| Tot      | al Catalina Mazon:                   |                 |   |              | 1.27                  | 1.27        |                   |
|          | ar Financial Commercial Acct Co      |                 |   |              |                       |             |                   |
| 10620    | Caterpillar Financial Commercial     | 09/11/2022- 10/ | Repair Track Assembly, Repair Fi                          | 10/17/2022   | 4,873.42              | 4,873.42    | 55-40-846         |
|          |                                      |                 |   |              |                       |             |                   |

|                |  |                | Report dates: 8/26/2022-11/10/2    | 022          |                       |             | Nov 08, 2022 01:41PM |
|----------------|--|----------------|------------------------------------|--------------|-----------------------|-------------|----------------------|
| Vendor         | Vendor Name                            | Invoice Number | Description                        | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number    |
| Caterpil       | lar Financial Services Co.             |                |                                    |              |                       |             |                      |
| 1760           | Caterpillar Financial Services Co.     | 32882687       | 001-0959151-001 Model/Serial: D    | 09/07/2022   | 3,450.87              | 3,450.87    | 55-40-705            |
| 1760           | Caterpillar Financial Services Co.     | 32882687       | 001-0959151-000 Model/Serial: 8    | 09/07/2022   | 3,313.82              | 3,313.82    | 55-40-705            |
| 1760           | Caterpillar Financial Services Co.     | 33007869       | 001-0959151-001 Model/Serial: D    | 10/08/2022   | 3,450.87              | 3,450.87    | 55-40-705            |
| 1760           | Caterpillar Financial Services Co.     | 33007869       | 001-0959151-000 Model/Serial: 8    | 10/08/2022   | 3,313.82              | 3,313.82    | 55-40-705            |
| То             | tal Caterpillar Financial Services Co. | :              |                                    |              | 13,529.38             | 13,529.38   |                      |
| Cathie F       | ·larris                                |                |                                    |              |                       |             |                      |
| 10632          | Cathie Harris                          | 10182022       | Water Deposit Refund               | 10/18/2022   | 40.00                 | .00         | 51-21350             |
| То             | tal Cathie Harris:                     |                |                                    |              | 40.00                 | .00         |                      |
| CDW G          | overnment                              |                |                                    |              |                       |             |                      |
|                | CDW Government                         | DC35981        | This is to renew our endpoint secu | 09/28/2022   | 1,824.12              | 1.824.12    | 10-48-210            |
| 1553           | CDW Government                         | DN98705        | Renewal for Adobe Licensing        | 10/20/2022   | 1,060.95              | •           | 10-48-804            |
| 1553           | CDW Government                         | DJ95310        | Dell P2422H LED monitors           | 10/11/2022   | 3,298.68              | 3,298.68    | 10-69-806            |
| 1553           | CDW Government                         | DJ95310        | Dell MS116 -mouse-USB-black        | 10/11/2022   | 322.84                | •           | 10-69-806            |
| 1553           | CDW Government                         | DJ95310        | Dell KB216 keyboard                | 10/11/2022   | 618.25                |             | 10-69-806            |
| 1553           | CDW Government                         | DK82783        | Dell OptiPlex 7090 - SFF- Core i5  | 10/13/2022   | 11,679,70             |             | 10-69-806            |
| 1553           | CDW Government                         | DM35961        | Credit Memo                        | 10/17/2022   | 249.99-               |             | 10-69-806            |
| То             | tal CDW Government:                    |                |                                    |              | 18,554.55             | 17,493,60   |                      |
| Century        | Link                                   |                |                                    |              |                       |             |                      |
| 10348          | CenturyLink                            | 5204561354_0   | Town Hall Phone Service            | 09/07/2022   | 304.46                | 304.46      | 10-43-271            |
| 10348          | CenturyLink                            | 5204561354_1   | Town Hall Phone Service            | 10/07/2022   | 300.89                | 300.89      | 10-43-271            |
| 10348          | CenturyLink                            | 5204563034_0   | Police Department Phone Service    | 09/07/2022   | 160.83                | 160.83      | 10-51-271            |
| 10348          | CenturyLink                            | 5204563034_1   | Police Department Phone Service    | 10/07/2022   | 158.87                | 158.87      | 10-51-271            |
| 10348          | CenturyLink                            | 5204560374_0   | Public Library Phone Service       | 09/30/2022   | 6.71                  | 6.71        | 10-57-340            |
| 10348          | CenturyLink                            | 5204560374_1   | Public Works Fax                   | 10/07/2022   | 6.68                  | 6.68        | 10-62-271            |
| 10348          | CenturyLink                            | 5204561063_0   | Public Library Phone Service       | 09/30/2022   | 83.36                 | 83.36       | 10-62-271            |
| 10348          | CenturyLink                            | 5204561063_1   | Public Library Phone Service       | 10/07/2022   | 82,34                 | 82.34       | 10-62-271            |
| 10348          | CenturyLink                            | 5204560374_0   | Water Fax Machine                  | 09/30/2022   | 30.16                 | 30.16       | 51-40-340            |
| 10348          | CenturyLink                            | 5204560374_1   | Water Fax Machine                  | 10/07/2022   | 30.16                 | 30.16       | 51-40-340            |
| 10348          | CenturyLink                            | 5204560374_0   | Sewer Fax Machine                  | 09/30/2022   | 30.16                 | 30.16       | 52-40-340            |
| 10348          | CenturyLink                            | 5204560374_1   | Sewer Fax Machine                  | 10/07/2022   | 30.16                 | 30.16       | 52-40-340            |
| То             | tal CenturyLink:                       |                |                                    |              | 1,224.78              | 1,224.78    |                      |
| Chemic         | al Feeding Technologies, INC.          |                |                                    |              |                       |             |                      |
| 1583           | Chemical Feeding Technologies, I       | 36151          | Chemical Metering Pump             | 09/26/2022   | 1,264.47              | 1,264.47    | 51-40-610            |
| То             | tal Chemical Feeding Technologies,     | INC.:          |                                    |              | 1,264.47              | 1,264.47    |                      |
| Cintas C       | Corporation No. 445                    |                |                                    |              |                       |             |                      |
| 10067          | Cintas Corporation No. 445             | 4129060970     | Public Works Uniforms              | 08/22/2022   | 8.58                  | 8.58        | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4129644678     | PW Uniforms                        | 08/29/2022   | 8.58                  | 8.58        | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4131015241     | Public Works Uniforms              | 09/12/2022   | 8.58                  | 8.58        | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4131706073     | Public Works Uniforms              | 09/19/2022   | 8.58                  | 8.58        | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4132473167     | Public Works Uniforms              | 09/26/2022   | 8.58                  | 8.58        | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4133089390     | Public Works Uniforms              | 10/03/2022   | 8.58                  | 8.58        | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4135142941     | Public Works Uniforms              | 10/24/2022   | 8.58                  | 8.58        | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4135819447     | Public Works Uniforms              | 10/31/2022   | 8.58                  | .00         | 10-57-110            |
| 10067          | Cintas Corporation No. 445             | 4131015241     | Water Uniform                      | 09/12/2022   | 38.57                 | 38.57       | 51-40-110            |
| 10001          |  |                |                                    |              |                       |             | 54 40 440            |
| 10067<br>10067 | Cintas Corporation No. 445             | 4131706073     | Water Uniform                      | 09/19/2022   | 38.57                 | 38.57       | 51-40-110            |

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|           |  |                | Report dates, 8/20/2022-11/10/2  |              |                       |             | 1100 00, 2022 01.4171 |
|-----------|--|----------------|----------------------------------|--------------|-----------------------|-------------|-----------------------|
| Vendor    | Vendor Name  | Invoice Number | Description                      | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number     |
| 10067     | Cintas Corporation No. 445                                 | 4133089390     | Water Uniform                    | 10/03/2022   | 38.57                 | 38.57       | 51-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135142941     | Water Uniform                    | 10/24/2022   | 38,57                 | 38.57       | 51-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135819447     | Water Uniform                    | 10/31/2022   | 38.57                 | .00         | 51-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4129060970     | Water Uniform                    | 08/22/2022   | 38,57                 | 38,57       | 51-40-460             |
| 10067     | •  | 4129644678     | Water Uniform                    | 08/29/2022   | 38.57                 | 38.57       | 51-40-460             |
| 10067     | Cintas Corporation No. 445                                 | 4129060970     | Sewer Uniforms                   | 08/22/2022   | 38.57                 | 38.57       | 52-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4129644678     | Sewer Uniforms                   | 08/29/2022   | 38,57                 | 38,57       | 52-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4131015241     | Sewer Uniforms                   | 09/12/2022   | 38.57                 | 38.57       |                       |
| 10067     | Cintas Corporation No. 445                                 | 4131706073     | Sewer Uniforms                   | 09/19/2022   | 38.57                 |             | 52-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4132473167     | Sewer Uniforms                   | 09/26/2022   | 38.57                 |             | 52-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4133089390     | Sewer Uniforms                   | 10/03/2022   | 38.57                 |             | 52-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135142941     | Sewer Uniforms                   | 10/24/2022   | 38.57                 |             | 52-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135819447     | Sewer Uniforms                   | 10/24/2022   | 38.57                 |             | 52-40-110             |
|           | •  |                |                                  |              |                       |             |                       |
| 10067     | Cintas Corporation No. 445                                 | 4129060960     | Landfill Uniforms                | 08/22/2022   | 74.79                 |             | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4129061027     | Landfill Uniforms                | 08/22/2022   | 38.05                 |             | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4129644571     | Landfill Uniforms                | 08/29/2022   | 38.05                 |             | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4129644629     | Landfill Uniforms                | 08/29/2022   | 86.45                 |             | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4131015273     | Landfill Uniforms                | 09/12/2022   | 38.05                 |             | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4131705975     | Landfill Uniforms                | 09/19/2022   | 38.05                 | 38.05       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4131705989     | Landfill Uniforms                | 09/19/2022   | 74.79                 | 74.79       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4132473129     | Landfill Uniforms                | 09/26/2022   | 38.05                 | 38.05       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4132473222     | Landfill Uniforms                | 09/26/2022   | 86.45                 | 86.45       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4133089318     | Landfill Uniforms                | 10/03/2022   | 38.05                 | 38.05       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4133089399     | Landfill Uniforms                | 10/03/2022   | 74.79                 | 74.79       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4134556916     | Landfill Uniforms                | 10/17/2022   | 38.05                 | 38.05       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4134556941     | Landfill Uniforms                | 10/17/2022   | 74.79                 | 74.79       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135142965     | Landfill Uniforms                | 10/24/2022   | 38.05                 | 38.05       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135143134     | Landfill Uniforms                | 10/24/2022   | 86.45                 | 86.45       | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135819417     | Landfill Uniforms                | 10/31/2022   | 74.79                 | .00         | 55-40-110             |
| 10067     | Cintas Corporation No. 445                                 | 4135819437     | Landfill Uniforms                | 10/31/2022   | 38.05                 | .00         | 55-40-110             |
| To        | tal Cintas Corporation No. 445:                            |                |                                  |              | 1,661.51              | 1,462.95    |                       |
| City of S | ierra Vista  |                |                                  |              |                       |             |                       |
| •         | City of Sierra Vista                                       | 4248           | Huachuca City Payments- Seaco    | 09/28/2022   | 20,487.50             | 20,487.50   | 10-51-222             |
| Tot       | al City of Sierra Vista:                                   |                |                                  |              | 20,487.50             | 20,487.50   |                       |
| Coobine   | Callora Business Office                                    |                |                                  |              |                       |             |                       |
|           | College Business Office<br>Cochise College Business Office | 25166          | Police Academy Tuition Pro-rated | 10/12/2022   | 1,905.00              | 1,905.00    | 10-51-660             |
| Tot       | al Cochise College Business Office:                        |                |                                  |              | 1,905.00              | 1,905.00    |                       |
| Cochise   | County Treasurer   |                |                                  |              |                       |             |                       |
| 1867      | Cochise County Treasurer                                   | 488            | Fill the Gap 4th Qtr FY22        | 09/01/2022   | 255.31                | 255.31      | 20-40-200             |
|           | Cochise County Treasurer                                   | 488            | Monthly Conversion Aug 2022      | 09/01/2022   | 14.99                 | 14.99       | 20-40-200             |
| 1867      | Cochise County Treasurer                                   | 495            | Monthly Conversion October 2022  | 10/04/2022   | 14.04                 | 14.04       | 20-40-200             |
| Tot       | al Cochise County Treasurer:                               |                |                                  |              | 284.34                | 284.34      |                       |
| Danielle  | Cardella   |                |                                  |              |                       |             |                       |
|           | Danielle Cardella  | 179668676PT    | Cleaning Deposit Refund          | 08/27/2022   | 75.00                 | 75.00       | 10-36-500             |
| Tot       | al Danielle Cardella:                                      |                |                                  |              | 75.00                 | 75.00       |                       |
| David Th  | orpe Torres  |                |                                  |              |                       |             |                       |
|           | orpe forres David Thorpe Torres                            | 08312022       | Return Check Fee                 | 08/31/2022   | 28.00                 | 28,00       | 10-43-122             |
|           |  |                |                                  |              |                       |             |                       |

#### Payment Approval Report - Council by vendor name Report dates: 8/26/2022-11/10/2022

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| /endor         | Vendor Name                                  | Invoice Number           | Description   | Invoice Date             | Net<br>Invoice Amount | Amount Paid | GL Account Number      |
|----------------|--|--------------------------|---|--------------------------|-----------------------|-------------|------------------------|
| To             | otal David Thorpe Torres:                    |                          |   |                          | 28.00                 | 28.00       |                        |
| DE Lag         | e Landen Financial Services                  |                          |   |                          |                       |             |                        |
| -              | DE Lage Landen Financial Service             | 77328055                 | Copier Lease - Town Hall                                    | 08/20/2022               | 167.60                | 167.60      | 10-43-840              |
|                | DE Lage Landen Financial Servic              | 77688351                 | Copier Lease - Town Hall                                    | 09/24/2022               | 167.60                |             | 10-43-840              |
|                | DE Lage Landen Financial Servic              | 77328055                 | Copier Lease- Police  | 08/20/2022               | 67,87                 |             | 10-51-705              |
|                | DE Lage Landen Financial Servic              | 77688351                 | Copier Lease- Police  | 09/24/2022               | 67,87                 |             | 10-51-705              |
| 10476          | DE Lage Landen Financial Servic              | 77328055                 | Copier Lease - Library                                      | 08/20/2022               | 67.87                 |             | 10-62-705              |
| 10476          | DE Lage Landen Financial Servic              | 77688351                 | Copier Lease - Library                                      | 09/24/2022               | 67.87                 | 67.87       | 10-62-705              |
| To             | otal DE Lage Landen Financial Servic         | es:                      |   |                          | 606,68                | 606,68      |                        |
| lite Sa        | les and Service, LLC                         |                          |   |                          |                       |             |                        |
| 2130           | Elite Sales and Service, LLC                 | 224942                   | Trouble shot, no start. Repair Ch                           | 08/25/2022               | 40.00                 | 40.00       | 10-53-450              |
| 2130           | Elite Sales and Service, LLC                 | 224769                   | Repair and Service Weed Eaters                              | 10/28/2022               | 112.30                | 112.30      | 10-57-470              |
| 2130           | Elite Sales and Service, LLC                 | 225163                   | Repair and Service Weed Eaters                              | 10/28/2022               | 103,05                | 103.05      | 10-57-470              |
| 2130           | Elite Sales and Service, LLC                 | 225164                   | Repair and Service Weed Eaters                              | 10/28/2022               | 214.91                | 214.91      | 10-57-470              |
| 2130           | Elite Sales and Service, LLC                 | 224770                   | Repair and Service Weed Eaters                              | 10/28/2022               | 152.30                | 152.30      | 10-57-540              |
| 2130           | Elite Sales and Service, LLC                 | 31038                    | Fabricate and prevent theft of the                          | 10/27/2022               | 2,092.60              | 2,092.60    | 10-69-813              |
| 2130           | Elite Sales and Service, LLC                 | 30832                    | Remove Debris, Repair as neede                              | 10/04/2022               | 1,275.00              | 1,275.00    | 55-40-350              |
| 2130           | Elite Sales and Service, LLC                 | 30843                    | Coolant Flow and alternator light o                         | 10/10/2022               | 825.00                | 825.00      | 55-40-610              |
| 2130           | Elite Sales and Service, LLC                 | 30009                    | Replace the cable on the Roll Off                           | 07/12/2022               | 3,193.59              | 3,193.59    | 55-40-846              |
| To             | otal Elite Sales and Service, LLC:           |                          |   |                          | 8,008.75              | 8,008.75    |                        |
|                | Enterprises, Inc                             |                          |   |                          |                       |             |                        |
| 2233           | Emblem Enterprises, Inc                      | 867967                   | ACO Patches   | 10/25/2022               | 280.53                | 280.53      | 10-51-110              |
| To             | otal Emblem Enterprises, Inc:                |                          |   |                          | 280.53                | 280.53      |                        |
| mpire          | Homes, Inc.                                  |                          |   |                          |                       |             |                        |
| 2223           | Empire Homes, Inc.                           | 16506                    | Tons AB FOB Pit, 10/31                                      | 11/01/2022               | 367.93                | 367.93      | 51-40-460              |
| 2223           | Empire Homes, Inc.                           | 16507                    | Tons Arena Sand FOB Pit, Chris 1                            | 11/01/2022               | 330.57                | 330.57      | 51-40-460              |
| 2223           | Empire Homes, Inc.                           | 16375                    | Due to the great Monsoon Season                             | 09/19/2022               | 920.63                | 920.63      | 55-40-460              |
| 2223           | Empire Homes, Inc.                           | 16428                    | 44 tons of 3/4-x1" Gravel. Prepar                           | 10/10/2022               | 918.81                | 918.81      | 55-40-460              |
| To             | otal Empire Homes, Inc.:                     |                          |   |                          | 2,537.94              | 2,537.94    |                        |
| mpire          | Southwest, LLC                               |                          |   |                          |                       |             |                        |
| 2220           | Empire Southwest, LLC                        | EPCT0001789              | Water Generator Contract No: 205                            | 10/24/2022               | 751.75                | 751.75      | 51-40-610              |
| 2220           | Empire Southwest, LLC                        | EMPS5715620              | Filters for 613C Scraper. Empire                            | 08/24/2022               | 212.33                | 212.33      | 55-40-610              |
| 2220           | Empire Southwest, LLC                        | EMWK337869               | PM1 Service on the Track D6T. S                             | 10/14/2022               | 1,435.68              | •           | 55-40-610              |
| 2220           | Empire Southwest, LLC                        | EMV/K338038              | Drain & Refill Engine Oil, Drain an                         | 10/19/2022               | 500.89                |             | 55-40-610              |
| 2220           | Empire Southwest, LLC                        | EMWK338195               | Drain & Refill Engine Oil, Drain an                         | 10/24/2022               | 500.89                | 500.89      | 55-40-610              |
| To             | otal Empire Southwest, LLC:                  |                          |   |                          | 3,401.54              | 3,401.54    |                        |
|                | oup, inc                                     |                          |   |                          |                       |             |                        |
|                | EPS Group, Inc                               | 21-0745-10               | CDBG Public Parks Improvement                               | 08/22/2022               | 2,317.50              | 2,317.50    | 29-40-840              |
| 10549<br>10549 | EPS Group, Inc<br>EPS Group, Inc             | 21-0745-11<br>21-0745-12 | CDBG Public Parks Improvement CDBG Public Parks Improvement | 09/20/2022<br>10/13/2022 | 2,317.50<br>132.50    |             | 29-40-840<br>29-40-840 |
|                | otal EPS Group, Inc:                         |                          | and improvement   |                          | 4,767.50              | 4,767.50    |                        |
|                |  |                          |   |                          |                       | .,          |                        |
|                | Canyon Towing, LLC Garden Canyon Towing, LLC | 12151                    | Tow of 2016 Nisson Vorce                                    | 00/49/0000               | 407.00                | 467.00      | 10 E1 E0E              |
| 2040           | Carden Canyon Towning, ELC                   | 42454                    | Tow of 2016 Nissan Versa recover                            | 08/13/2022               | 167.00                | 167.00      | 10-51-505              |

| TOWN | OF HI | JACHUCA | CITY |
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|           |                                      |                | Report dates. 8/20/2022-11/10/2    | 1022         |                       |             | 1100 00, 2022 01.415 |
|-----------|--------------------------------------|----------------|------------------------------------|--------------|-----------------------|-------------|----------------------|
| Vendor    | Vendor Name                          | Invoice Number | Description                        | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number    |
| 2348      | Garden Canyon Towing, LLC            | 43944          | Impound tow for DR#220924-07       | 09/24/2022   | 139.00                | 139,00      | 10-51-505            |
| To        | otal Garden Canyon Towing, LLC:      |                |                                    |              | 306.00                | 306,00      |                      |
| Genera    | l Fund(Trust)                        |                |                                    |              |                       |             |                      |
| 2364      | General Fund(Trust)                  | 490            | August 2022 Monthly Conversion     | 09/01/2022   | 5,933.28              | 5,933.28    | 20-40-200            |
| 2364      | General Fund(Trust)                  | 497            | Monthly Conversion- October 202    | 10/04/2022   | 5,796.51              | 5,796.51    | 20-40-200            |
| To        | otal General Fund(Trust):            |                |                                    |              | 11,729.79             | 11,729.79   |                      |
| Goering   | g, Roberts, Rubin, Brogna, Enos      |                |                                    |              |                       |             |                      |
| 10629     | Goering, Roberts, Rubin, Brogna,     | 19956          | Huachuca City Police Department    | 08/25/2022   | 108.00                | 108.00      | 10-51-231            |
| To        | otal Goering, Roberts, Rubin, Brogna | , Enos:        |                                    |              | 108.00                | 108.00      |                      |
| Gracie 2  | Zukowski                             |                |                                    |              |                       |             |                      |
| 10626     | Gracie Zukowski                      | 09012022       | Returned Check Fee                 | 09/01/2022   | 5.00                  | 5.00        | 10-43-122            |
| То        | otal Gracie Zukowski:                |                |                                    |              | 5.00                  | 5.00        |                      |
| Grant W   | riting USA                           |                |                                    |              |                       |             |                      |
| 10619     | Grant Writing USA                    | WM0822-1020    | 2-day course on grant writing, Oct | 10/06/2022   | 495.00                | 495.00      | 10-51-660            |
| То        | tal Grant Writing USA:               |                |                                    |              | 495.00                | 495.00      |                      |
| Grassho   | opper Landscaping & Maint            |                |                                    |              |                       |             |                      |
| 2375      | Grasshopper Landscaping & Main       | 384373         | 103 Tomohawk Dr. Chop/Cut the      | 08/16/2022   | 611.43                | 611.43      | 10-54-801            |
| То        | tal Grasshopper Landscaping & Mai    | nt:            |                                    |              | 611.43                | 611.43      |                      |
| Haymor    | e & Forsberg CPA                     |                |                                    |              |                       |             |                      |
| -         | Haymore & Forsberg CPA               | 3956           | Accounting Services- General Ad    | 11/01/2022   | 1,625.00              | 1,625.00    | 10-43-650            |
| 10052     | Haymore & Forsberg CPA               | 3956           | Accounting Services- General Ad    | 11/01/2022   | 1,625.00              | 1,625.00    | 10-43-650            |
| 10052     | Haymore & Forsberg CPA               | 3956           | Accounting Services- Water- Aug    | 11/01/2022   | 406.25                | 406.25      | 51-40-360            |
| 10052     | Haymore & Forsberg CPA               | 3956           | Accounting Services- Water- Sep    | 11/01/2022   | 406.25                | 406.25      | 51-40-360            |
| 10052     | Haymore & Forsberg CPA               | 3956           | Accounting Services- Sewer- Aug    | 11/01/2022   | 406.25                | 406.25      | 52-40-650            |
|           | Haymore & Forsberg CPA               | 3956           | Accounting Services- Sewer- Sep    | 11/01/2022   | 406.25                |             | 52-40-650            |
|           | Haymore & Forsberg CPA               | 3956           | Accounting Services- Landfill- Aug | 11/01/2022   | 812.50                |             | 55-40-650            |
|           | Haymore & Forsberg CPA               | 3956           | Accounting Services- Landfill- Sep | 11/01/2022   | 812.50                |             | 55-40-650            |
| Tot       | tal Haymore & Forsberg CPA:          |                |                                    |              | 6,500.00              | 6,500.00    |                      |
| Hill Brot | hers Chemical Co.                    |                |                                    |              |                       |             |                      |
| 2465      | Hill Brothers Chemical Co.           | 07146798       | Restock CC0700V0 Hypo Chlorin      | 09/26/2022   | 1,095.70              | 1,095.70    | 51-40-460            |
| 2465      | Hill Brothers Chemical Co.           | 07146798       | Environmental Fee                  | 09/26/2022   | 25.00                 |             | 51-40-460            |
| Tot       | tal Hill Brothers Chemical Co.:      |                |                                    |              | 1,120.70              | 1,120.70    |                      |
| Hugh A.   | Walker Enterprises, In               |                |                                    |              |                       |             |                      |
| 2490      | Hugh A. Walker Enterprises, In       | 09-2022-01     | Task 2 LFG quarterly monitoring/J  | 09/23/2022   | 1,975.00              | 1,975.00    | 55-40-360            |
| Tot       | al Hugh A. Walker Enterprises, In:   |                |                                    |              | 1,975.00              | 1,975.00    |                      |
| Jennifer  | Lynn Coons                           |                |                                    |              |                       |             |                      |
| 10618     | Jennifer Lynn Coons                  | 493            | Refund- Overpayment                | 09/16/2022   | 40.00                 | 40.00       | 20-40-200            |
|           |                                      |                |                                    |              |                       |             |                      |

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|                       |                              |                | Report dates: 8/26/2022-11/10/20     | 022          |                       |             | Nov 08, 2022 01:41 |
|-----------------------|------------------------------|----------------|--------------------------------------|--------------|-----------------------|-------------|--------------------|
| /endor<br>            | Vendor Name                  | Invoice Number | Description                          | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Numbe   |
| Tota                  | al Jennifer Lynn Coons:      |                |                                      |              | 40.00                 | 40.00       |                    |
| Jessica S             | Sharp                        |                |                                      |              |                       |             |                    |
| 10613 J               | Jessica Sharp                | 06012021       | Water/Sewer Account Credit           | 07/20/2022   | 49.17                 | 49.17       | 51-21350           |
| Tota                  | al Jessica Sharp:            |                |                                      |              | 49.17                 | 49,17       |                    |
| oseph S               | chlosser                     |                |                                      |              |                       |             |                    |
| 10614 J               | Joseph Schlosser             | 07282022       | Napa Auto Parts- Battery Cable L     | 07/28/2022   | 4.51                  | 4.51        | 10-57-460          |
| Tota                  | al Joseph Schlosser:         |                |                                      |              | 4.51                  | 4.51        |                    |
| E&GC                  | onstruction, Inc             |                |                                      |              |                       |             |                    |
| 10193 k               | KE & G Construction, Inc     | 2              | CDBG Park Project 10/01/2022- 1      | 11/01/2022   | 10,800.00             | 10,800.00   | 29-40-840          |
| Tota                  | al KE & G Construction, Inc: |                |                                      |              | 10,800.00             | 10,800.00   |                    |
| eith Arn              | ett                          |                |                                      |              | -                     |             |                    |
|                       | Keith Arnett                 | 022            | Remote Operator Fee for Sewer S      | 10/12/2022   | 400.00                | 400.00      | 52-40-360          |
| 1483 H                | Keith Arnett                 | 020            | Remote Operator Fee for Sewer S      | 09/07/2022   | 400.00                |             | 52-40-650          |
| Tota                  | al Keith Amett:              |                |                                      |              | 800.00                | 800,00      |                    |
| iersten :             | Schiling                     |                |                                      |              |                       |             |                    |
| 10627 F               | Kiersten Schiling            | 08312022       | Returned Check Fee                   | 08/31/2022   | 5.00                  | 5.00        | 10-43-122          |
| Tota                  | al Kiersten Schiling:        |                |                                      |              | 5.00                  | 5.00        |                    |
| imball N              | /lidwest                     |                |                                      |              |                       |             |                    |
| 10431 H               | Kimball Midwest              | 100329490      | Restock drill bits for normal repair | 09/26/2022   | 416.41                | 416.41      | 55-40-460          |
| Tota                  | al Kimball Midwest:          |                |                                      |              | 416.41                | 416.41      |                    |
| risty Ra              | mirez                        |                |                                      |              |                       |             |                    |
| -                     | Kristy Ramirez               | 09162022       | Check Return Fee                     | 09/16/2022   | 12.00                 | 12.00       | 10-43-122          |
| 0502 F                | Kristy Ramirez               | 09162022_1     | LACT Conference- Lunch               | 09/16/2022   | 36,00                 | 36.00       | 10-43-660          |
| 0502 k                | Kristy Ramirez               | 09162022_1     | LACT Conference- Dinner              | 09/16/2022   | 20.00                 | 20.00       | 10-43-660          |
| 0502 F                | Kristy Ramirez               | 10042022       | WLG Conference- Lunch x2             | 10/31/2022   | 24.00                 | 24.00       | 10-43-660          |
| 0502 H                | Kristy Ramirez               | 10042022       | WLG Conference- Breakfast x2         | 10/31/2022   | 16.00                 | 16.00       | 10-43-660          |
| 10502 k               | Kristy Ramirez               | 10042022       | WLG Conference- Dinner x2            | 10/31/2022   | 40.00                 | 40.00       | 10-43-660          |
| Tota                  | al Kristy Ramirez:           |                |                                      |              | 148.00                | 148.00      |                    |
| al Enter <sub>l</sub> | prises, Inc                  |                |                                      |              |                       |             |                    |
| 3220 L                | al Enterprises, Inc          | 62185          | Const. Chemical Toilet Service- La   | 07/31/2022   | 57.75                 | 57.75       | 55-40-340          |
| 3220 L                | al Enterprises, Inc          | 62258          | Const. Chemical Toilet Service- La   | 08/31/2022   | 52.50                 | 52.50       | 55-40-340          |
| 3220 L                | al Enterprises, Inc          | 62381          | Const. Chemical Toilet Service- La   | 09/30/2022   | 57.75                 | 57.75       | 55-40-340          |
| 3220 L                | Lal Enterprises, Inc         | 62444          | Const. Chemical Toilet Service- La   | 10/31/2022   | 57.75                 | 57.75       | 55-40-340          |
| Tota                  | al Lal Enterprises, Inc:     |                |                                      |              | 225.75                | 225.75      |                    |
| aw Offic              | e of Joe Heinzl              |                |                                      |              |                       |             |                    |
|                       | Law Office of Joe Heinzl     | 2022-008       | Court Case TR20220007                | 09/16/2022   | 290.00                | 290.00      | 10-45-221          |
| 10225 L               | aw Office of Joe Heinzl      | 2022-009       | Court Case TR2022000019              | 09/16/2022   | 310.00                |             | 10-45-221          |

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|-----------|---|----------------|-----------------------------------|--------------|-----------------------|-------------|----------------------|
| Vendor    | Vendor Name                                 | Invoice Number | Description                       | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number    |
| Ti        | otal Law Office of Joe Heinzl:              |                |                                   |              | 600.00                | 600.00      | -                    |
| l aalia's | DoolMort Inc                                |                |                                   |              |                       |             | •                    |
|           | s PoolMart, Inc.<br>Leslie's PoolMart, Inc. | 00649-02-0195  | Restock 3" Chlorine Tablets.      | 10/06/2022   | 577.61                | 577 61      | 10-58-460            |
|           | Leslie's PoolMart, Inc.                     | WPR9020630-    | Two horsepower electric motor for | 10/21/2022   | 515.85                |             | 10-58-460            |
| Т         | otal Leslie's PoolMart, Inc.:               |                |                                   |              | 1,093.46              | 577.61      | •                    |
| Long R    | eality                                      |                |                                   |              |                       |             |                      |
| _         | Long Reality                                | 09082022       | Water Deposit Refund              | 09/08/2022   | 110,22                | 110.22      | 51-21350             |
| Т         | otal Long Reality:                          |                |                                   |              | 110.22                | 110.22      |                      |
| Lumen     |   |                |                                   |              |                       |             |                      |
| 10507     | Lumen                                       | 600782818      | Town Hall Internet                | 09/01/2022   | 1,124.85              | 1,124.85    | 10-48-481            |
| 10507     | Lumen                                       | 612153368      | Town Hall Internet                | 10/01/2022   | 1,124.85              | 1,124.85    | 10-48-481            |
| 10507     | Lumen                                       | 304760044      | Current Charges 20%- Library Int  | 08/12/2022   | 298.16                | 298.16      | 10-62-481            |
| 10507     | Lumen                                       | 601468756      | Current Charges 20%- Library Int  | 09/12/2022   | 298.16                | 298.16      | 10-62-481            |
| 10507     | Lumen                                       | 612572968      | Current Charges 20%- Library Int  | 10/12/2022   | 298.16                | 298.16      | 10-62-481            |
| 10507     | Lumen                                       | 304760044      | Finance Charges- Debt:Erate       | 08/12/2022   | 800.00                | 800.00      | 10-62-621            |
| 10507     | Lumen                                       | 601468756      | Finance Charges- Debt:Erate       | 09/12/2022   | 800.00                | 800.00      | 10-62-621            |
| 10507     | Lumen                                       | 612572968      | Finance Charges- Debt:Erate       | 10/12/2022   | 800.00                | 800.00      | 10-62-621            |
| 10507     | Lumen                                       | 304760044      | Current Charges 80%- Erate Gran   | 08/12/2022   | 1,192.64              | 1,192.64    | 10-69-810            |
| 10507     | Lumen                                       | 601468756      | Current Charges 80%- Erate Gran   | 09/12/2022   | 1,192.64              | 1,192,64    | 10-69-810            |
| 10507     | Lumen                                       | 612572968      | Current Charges 80%- Erate Gran   | 10/12/2022   | 1,192.64              |             | 10-69-810            |
| To        | otal Lumen:                                 |                |                                   |              | 9,122.10              | 9,122.10    |                      |
| Margare   | et Saenz                                    |                |                                   |              |                       |             |                      |
| 9099      | Margaret Saenz                              | 09132022       | Statistical Class Mileage         | 09/13/2022   | 34.65                 | 34.65       | 10-45-660            |
| To        | otal Margaret Saenz:                        |                |                                   |              | 34.65                 | 34.65       |                      |
| Maria S   | toner                                       |                |                                   |              |                       |             |                      |
| 10633     | Maria Stoner                                | 11032022       | Water Deposit Refund              | 11/03/2022   | 12.15                 | .00         | 51-21350             |
| 10633     | Maria Stoner                                | 11032022       | Sewer Deposit Refund              | 11/03/2022   | 25.00                 | .00.        | 52-21350             |
| То        | tal Maria Stoner:                           |                |                                   |              | 37.15                 | .00         |                      |
| McCoy's   | s Septic Pumping Service                    |                |                                   |              |                       |             |                      |
| 10230     | McCoy's Septic Pumping Service              | 5551           | Pump Station Dump                 | 08/16/2022   | 190.00                | 190.00      | 55-40-360            |
|           | McCoy's Septic Pumping Service              | 5564           | Pump Station Dump                 | 08/24/2022   | 190,00                |             | 55-40-360            |
| 10230     | McCoy's Septic Pumping Service              | 5574           | Pump Station Dump                 | 09/06/2022   | 190.00                |             | 55-40-360            |
| 10230     | McCoy's Septic Pumping Service              | 5600           | Pump Station Dump                 | 09/23/2022   | 190.00                |             | 55-40-360            |
| 10230     | McCoy's Septic Pumping Service              | 5622           | Pump Station Dump                 | 10/17/2022   | 190.00                |             | 55-40-360            |
| То        | tal McCoy's Septic Pumping Service:         |                |                                   |              | 950.00                | 950.00      |                      |
| Mettler 1 | Toledo                                      |                |                                   |              |                       |             |                      |
|           | Mettler Toledo                              | 655076535      | Basic Preventive Maintenance, Sc  | 07/28/2022   | 767.50                | 767.50      | 55-40-610            |
| То        | tal Mettler Toledo:                         |                |                                   |              | 767.50                | 767.50      |                      |
| Moves S   | ellers & Hendricks                          |                |                                   |              |                       |             |                      |
|           | Moyes Sellers & Hendricks                   | 37286          | Water Rights Attorney- Gila River | 09/20/2022   | 26.50                 | 26.50       | 51-40-650            |
|           | Moyes Sellers & Hendricks                   | 37435          | Water Rights Attorney- Gila River | 10/12/2022   | 26.50                 |             | 51-40-650            |
|           | • · · · · · · · · · · · · · · · ·           |                |                                   |              |                       |             | ·                    |

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| Vendor       | Vendor Name   | Invoice Number       | Description                     | Invoice Date             | Net<br>Invoice Amount | Amount Paid | GL Account Number      |
|--------------|---|----------------------|---------------------------------|--------------------------|-----------------------|-------------|------------------------|
| To           | otal Moyes Sellers & Hendricks:                     |                      |                                 |                          | 50.00                 |             |                        |
| IC           | dai Moyes Sellers & Heridricks;                     |                      |                                 |                          | 53.00                 | 53.00       |                        |
|              | ur Air Conditioning                                 |                      |                                 |                          |                       |             |                        |
|              | One Hour Air Conditioning One Hour Air Conditioning | R335502<br>R335502   | Callout fee<br>Fan Blade        | 06/06/2022<br>06/06/2022 | 79.00<br>357.00       |             | 10-57-500<br>10-57-500 |
| To           | otal One Hour Air Conditioning :                    |                      |                                 |                          | 436.00                | 436.00      |                        |
| P&M Co       | onstruction Services Inc                            |                      |                                 |                          |                       |             |                        |
| 10572        | P&M Construction Services Inc                       | 1598                 | Mob and De-mob for 623, 60hrs b | 09/19/2022               | 13,800.00             | 13,800.00   | 55-40-705              |
| 10572        | P&M Construction Services Inc                       | 1606                 | 60hr rental 623F                | 09/27/2022               | 9,000.00              | •           | 55-40-705              |
| To           | otal P&M Construction Services Inc:                 |                      |                                 |                          | 22,800.00             | 22,800.00   |                        |
| Paul Wo      | oodruff   |                      |                                 |                          |                       |             |                        |
| 10634        | Paul Woodruff                                       | 10072022             | Sewer Deposit Refund            | 10/07/2022               | 10.59                 | 10.59       | 52-21350               |
| To           | otal Paul Woodruff:                                 |                      |                                 |                          | 10.59                 | 10.59       |                        |
| PITNEY       | BOWES BANK INC                                      |                      |                                 |                          |                       |             |                        |
| 3187         | PITNEY BOWES BANK INC                               | 08172022             | Postage- Admin                  | 08/17/2022               | 173.04                | 173.04      | 10-43-440              |
| 3187         | PITNEY BOWES BANK INC                               | 08172022             | Postage- Water                  | 08/17/2022               | 605.63                | 605,63      | 51-40-440              |
| 3187         | PITNEY BOWES BANK INC                               | 08172022             | Postage- Sewer                  | 08/17/2022               | 605.63                | 605.63      | 52-40-440              |
| 3187         | PITNEY BOWES BANK INC                               | 08172022             | Postage- Landfill               | 08/17/2022               | 346.08                | 346.08      | 55-40-440              |
| To           | tal PITNEY BOWES BANK INC:                          |                      |                                 |                          | 1,730.38              | 1,730.38    |                        |
| Quest D      | Piagnostics   |                      |                                 |                          |                       |             |                        |
| 1070         | Quest Diagnostics                                   | 9200428804           | New Hire Drug Test x2           | 09/27/2022               | 69.00                 | 69.00       | 10-43-102              |
| 1070         | Quest Diagnostics                                   | 9200903250           | New Hire Drug Test              | 10/26/2022               | 34.50                 | 34.50       | 10-43-102              |
| То           | otal Quest Diagnostics:                             |                      |                                 |                          | 103,50                | 103.50      |                        |
| RDO Eq       | uipment Co.   |                      |                                 |                          |                       |             |                        |
| 3322         | RDO Equipment Co.                                   | P8129832             | Ware Blades and Hardware for th | 09/30/2022               | 348.23                | 348.23      | 23-40-610              |
| То           | tal RDO Equipment Co.:                              |                      |                                 |                          | 348.23                | 348.23      |                        |
| Richard      | Miller  |                      |                                 |                          |                       |             |                        |
| 10498        | Richard Miller                                      | 492                  | Restitution Case: M0248CR2017   | 09/07/2022               | 50.00                 | 50.00       | 20-40-200              |
| 10498        | Richard Miller                                      | 498                  | Case Number: M0248CR2017001     | 10/19/2022               | 50.00                 |             | 20-40-200              |
| То           | tal Richard Miller:                                 |                      |                                 |                          | 100.00                | 100.00      |                        |
| Rick Ke      | eling   |                      |                                 |                          |                       |             |                        |
|              | Rick Keeling  | 07222022             | Water Deposit Refund            | 07/22/2022               | 15.92                 | 15.92       | 51-21350               |
| 10324        | Rick Keeling  | 07222022             | Sewer Deposit Refund            | 07/22/2022               | 25.00                 |             | 52-21350               |
| То           | tal Rick Keeling:                                   |                      |                                 |                          | 40.92                 | 40.92       |                        |
| S.S.V.E.     | c   |                      |                                 |                          |                       |             |                        |
|              | S.S.V.E.C   | 09072022             | Electric- Admin                 | 09/07/2022               | 1,254.12              | 1,254 12    | 10-43-340              |
| 3920         | S.S.V.E.C   | 10142022             | Electric- Admin                 | 10/05/2022               | 1,339.19              |             | 10-43-340              |
|              |   |                      |                                 |                          | 1,000.10              | 1,000.10    | , - 10 010             |
| 3920         | S.S.V.E.C   | 09072022             | Electric- PD                    | 09/07/2022               | 394 57                | 394 57      | 10-51-340              |
| 3920<br>3920 |   | 09072022<br>10142022 | Electric- PD<br>Electric- PD    | 09/07/2022<br>10/05/2022 | 394.57<br>396.83      |             | 10-51-340<br>10-51-340 |

## Payment Approval Report - Council by vendor name Report dates: 8/26/2022-11/10/2022

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| /endor | Vendor Name           | Invoice Number | Description             | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number |
|--------|-----------------------|----------------|-------------------------|--------------|-----------------------|-------------|-------------------|
| 3920   | S.S.V.E.C             | 10142022       | Electric- Fire          | 10/05/2022   | 396.83                | 396,83      | 10-53-340         |
| 3920   | S.S.V.E.C             | 09072022       | Electric- PW            | 09/07/2022   | 2,509.76              | 2,509.76    | 10-57-340         |
| 3920   | S.S.V.E.C             | 10142022       | Electric- Public Works  | 10/05/2022   | 2,547.62              | 2,547.62    | 10-57-340         |
| 3920   | S.S.V.E.C             | 09072022       | Electric- City Pool     | 09/07/2022   | 617.15                | 617.15      | 10-58-340         |
| 3920   | S.S.V.E.C             | 10142022       | Electric- City Pool     | 10/05/2022   | 649.82                | 649.82      | 10-58-340         |
| 3920   | S.S.V.E.C             | 09072022       | Electric- Parks & Rec   | 09/07/2022   | 280.51                | 280.51      | 10-60-340         |
| 3920   | S.S.V.E.C             | 10142022       | Electric- Parks & Rec   | 10/05/2022   | 198.58                | 198.58      | 10-60-340         |
| 3920   | S.S.V.E.C             | 09072022       | Electric- LB            | 09/07/2022   | 780.96                | 780,96      | 10-62-340         |
| 3920   | S.S.V.E.C             | 10142022       | Electric- Library       | 10/05/2022   | 720.70                | 720.70      | 10-62-340         |
| 3920   | S.S.V.E.C             | 09072022       | Electric- Senior Center | 09/07/2022   | 171.68                | 171.68      | 10-68-340         |
| 3920   | S.S.V.E.C             | 10142022       | Electric- Senior Center | 10/05/2022   | 174.91                |             | 10-68-340         |
|        | S.S.V.E.C             | 09072022       | Electric- Water         | 09/07/2022   | 4,175.87              |             | 51-40-340         |
|        | S.S.V.E.C             | 10142022       | Electric- Water         | 10/05/2022   | 3,866.56              |             | 51-40-340         |
|        | S.S.V.E.C             | 09072022       | Electric- Sewer         | 09/07/2022   | 508.46                |             | 52-40-340         |
|        | S.S.V.E.C             | 10142022       | Electric- Sewer         | 10/05/2022   | 37.76                 |             | 52-40-340         |
| 3920   | S.S.V.E.C             | 09072022       | Electric- Landfill      | 09/07/2022   | 838.07                |             | 55-40-340         |
|        | S.S.V.E.C             | 10142022       | Electric- Landfill      | 10/05/2022   | 885.97                |             | 55-40-340         |
| То     | tal S.S.V.E.C:        |                |                         |              | 23,140.49             | 23,140.49   |                   |
| energy | Petroleum LLC         |                |                         |              |                       |             |                   |
| 0215   | Senergy Petroleum LLC | SEN-374156     | Diesel- PW              | 08/11/2022   | 17.52                 | 17.52       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-377503     | Diesel- PW              | 08/18/2022   | 10,53                 | 10,53       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-383821     | Diesel- PW              | 08/29/2022   | 30.94                 | 30.94       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-387968     | Diesel- PW              | 09/06/2022   | 10.34                 | 10.34       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-390036     | Diesel- PW              | 09/09/2022   | 26.38                 | 26.38       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-391514     | Diesel- PW              | 09/12/2022   | 10.34                 | 10.34       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-395879     | Diesel- PW              | 09/19/2022   | 24.08                 | 24.08       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-399783     | Diesel- PW              | 09/30/2022   | 9.01                  | 9.01        | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-399878     | Diesel- PW              | 09/27/2022   | 22.61                 | 22,61       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-403892     | Diesel- PW              | 10/03/2022   | 12.76                 | 12.76       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-404011     | Diesel- PW              | 10/06/2022   | 13.31                 | 13.31       | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-408156     | Diesel- PW              | 10/11/2022   | 10.01                 |             | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-412438     | Diesel- PW              | 10/17/2022   | 8.36                  |             | 10-57-476         |
| 0215   | Senergy Petroleum LLC | SEN-374156     | Diesel- Road User       | 08/11/2022   | 35.05                 |             | 23-40-475         |
| 0215   | Senergy Petroleum LLC | SEN-377503     | Diesel- Road User       | 08/18/2022   | 21.07                 |             | 23-40-475         |
| 0215   | Senergy Petroleum LLC | SEN-383821     | Diesel- Road User       | 08/29/2022   | 61.88                 |             | 23-40-475         |
| 215    | Senergy Petroleum LLC | SEN-387968     | Diesel- Road User       | 09/06/2022   | 20.69                 |             | 23-40-475         |
|        | 0,                    | SEN-390036     | Diesel- Road User       | 09/09/2022   | 52.76                 |             | 23-40-475         |
|        | Senergy Petroleum LLC |                |                         |              |                       |             |                   |
|        | Senergy Petroleum LLC | SEN-391514     | Diesel- Road User       | 09/12/2022   | 20.67                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-395879     | Diesel- Road User       | 09/19/2022   | 48.17                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-399783     | Diesel- Road User       | 09/30/2022   | 18.03                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-399878     | Diesel- Road User       | 09/27/2022   | 45.21                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-403892     | Diesel- Road User       | 10/03/2022   | 25.52                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-404011     | Diesel- Road User       | 10/06/2022   | 26.62                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-408156     | Diesel- Road User       | 10/11/2022   | 20.02                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-412438     | Diesel- Road User       | 10/17/2022   | 16.72                 |             | 23-40-475         |
|        | Senergy Petroleum LLC | SEN-374156     | Diesel- Water           | 08/11/2022   | 157.72                |             | 51-40-476         |
|        | Senergy Petroleum LLC | SEN-377503     | Diesel- Water           | 08/18/2022   | 94.80                 |             | 51-40-476         |
|        | Senergy Petroleum LLC | SEN-383821     | Diesel- Water           | 08/29/2022   | 278.48                |             | 51-40-476         |
|        | Senergy Petroleum LLC | SEN-387968     | Diesel- Water           | 09/06/2022   | 93.10                 |             | 51-40-476         |
|        | Senergy Petroleum LLC | SEN-390036     | Diesel- Water           | 09/09/2022   | 237.41                |             | 51-40-476         |
| 215    | Senergy Petroleum LLC | SEN-391514     | Diesel- Water           | 09/12/2022   | 93.03                 |             | 51-40-476         |
| 215    | Senergy Petroleum LLC | SEN-395879     | Diesel- Water           | 09/19/2022   | 216.75                | 216.75      | 51-40-476         |
| 215    | Senergy Petroleum LLC | SEN-399783     | Diesel- Water           | 09/30/2022   | 81.13                 | 81.13       | 51-40-476         |
| 0215   | Senergy Petroleum LLC | SEN-399878     | Diesel- Water           | 09/27/2022   | 203.46                | 203.46      | 51-40-476         |
| 1215   | Senergy Petroleum LLC | SEN-403892     | Diesel- Water           | 10/03/2022   | 114.85                | 114.85      | 51-40-476         |

| TOWN OF HUACHUCA CITY | Payment Approval Report - Council by vendor name | Page: 14             |
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|          |   |                | Report dates: 8/26/2022-11/10/2                     | 022          |                       |             | Nov 08, 2022 01:41F |
|----------|---|----------------|---|--------------|-----------------------|-------------|---------------------|
| Vendor   | Vendor Name   | Invoice Number | Description   | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number   |
| 10215    | Senergy Petroleum LLC                               | SEN-404011     | Diesel- Water                                       | 10/06/2022   | 119.81                | 119.81      | 51-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-408156     | Diesel- Water                                       | 10/11/2022   | 90.07                 | 90.07       | 51-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-412438     | Diesel- Water                                       | 10/17/2022   | 75.24                 |             | 51-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-374156     | Diesel- Sewer                                       | 08/11/2022   | 140.19                |             | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-377503     | Diesel- Sewer                                       | 08/18/2022   | 84.27                 | 84,27       |                     |
| 10215    | Senergy Petroleum LLC                               | SEN-383821     | Diesel- Sewer                                       | 08/29/2022   | 247.54                | 247.54      | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-387968     | Diesel- Sewer                                       | 09/06/2022   | 82,75                 | 82.75       | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-390036     | Diesel- Sewer                                       | 09/09/2022   | 211.03                | 211.03      | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-391514     | Diesel- Sewer                                       | 09/12/2022   | 82.69                 | 82.69       | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-395879     | Diesel- Sewer                                       | 09/19/2022   | 192.66                | 192.66      | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-399783     | Diesel- Sewer                                       | 09/30/2022   | 72.12                 | 72.12       | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-399878     | Diesel- Sewer                                       | 09/27/2022   | 180.86                |             | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-403892     | Diesel- Sewer                                       | 10/03/2022   | 102.09                | 102.09      | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-404011     | Diesel- Sewer                                       | 10/06/2022   | 106.49                |             | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-408156     | Diesel- Sewer                                       | 10/11/2022   | 80,06                 |             | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-412438     | Diesel- Sewer                                       | 10/17/2022   | 66.88                 |             | 52-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-374156     | Diesel- LF  | 08/11/2022   | 3,154.37              | 3,154.37    | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-377503     | Diesel- LF  | 08/18/2022   | 1,895.99              |             | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-383821     | Diesel- LF  | 08/29/2022   | 5,569.60              | 5,569.60    | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-387968     | Diesel- LF  | 09/06/2022   | 1,861.96              | 1,861.96    | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-390036     | Diesel- LF  | 09/09/2022   | 4,748.17              | 4,748.17    | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-391514     | Diesel- LF  | 09/12/2022   | 1,860.59              | 1,860.59    | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-395879     | Diesel- LF  | 09/19/2022   | 4,334.96              | 4,334.96    | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-399783     | Diesel- LF  | 09/30/2022   | 1,622.64              | 1,622.64    | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-399878     | Diesel- LF  | 09/27/2022   | 4,069.30              |             | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-403892     | Diesel- LF  | 10/03/2022   | 2,296.97              |             | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-404011     | Diesel- LF  | 10/06/2022   | 2,396.12              |             | 55-40-476           |
| 10215    | Senergy Petroleum LLC                               | SEN-408156     | Diesel- LF  | 10/11/2022   | 1,801.41              | 1,801.41    |                     |
| 10215    | Senergy Petroleum LLC                               | SEN-412438     | Diesel- LF  | 10/17/2022   | 1,504.85              |             | 55-40-476           |
| То       | tal Senergy Petroleum LLC:                          |                |   |              | 41,241.01             | 41,241.01   |                     |
| Sierra V | ista Area Chamber of Commerce                       |                |   |              |                       |             |                     |
| 10199    | Sierra Vista Area Chamber of Co                     | 3988           | Civic Level Members                                 | 08/25/2022   | 250.00                | 250.00      | 10-43-640           |
| То       | tal Sierra Vista Area Chamber of Co                 | mmerce:        |   |              | 250.00                | 250.00      |                     |
|          | ista Fry Fire District                              |                |   |              |                       |             |                     |
|          | Sierra Vista Fry Fire District                      | 2023-016       | Fire and EMS Invoice Q3 2022- C                     | 10/01/2022   | 90,800.25             | · ·         | 10-53-360           |
| 10600    | Sierra Vista Fry Fire District                      | 2023-014       | Stove for the Fire Station Living Q                 | 09/16/2022   | 876.12                | 876.12      | 10-53-460           |
| То       | tal Sierra Vista Fry Fire District:                 |                | •   |              | 91,676.37             | 91,676.37   |                     |
|          | n Tire Mart   |                |   |              |                       |             |                     |
|          | Southern Tire Mart                                  | 6020039952     | 265/60R17 Firehawk PRST AWT                         | 08/11/2022   | 470.82                | 470.82      | 10-51-470           |
| 10357    | Southern Tire Mart                                  | 6020043572     | Repair the two rear tires on the 96                 | 09/21/2022   | 630.12                | 630.12      | 55-40-610           |
| То       | tal Southern Tire Mart:                             |                |   |              | 1,100.94              | 1,100.94    |                     |
| outhw    | est Gas Corporation                                 |                |   |              |                       |             |                     |
| 3879     | Southwest Gas Corporation                           | 910002611686   | Gas Utility- Town Hall                              | 10/28/2022   | 43.59                 | 43.59       | 10-43-340           |
| 3879     | Southwest Gas Corporation                           | 910002356376   | Gas Utility- Police                                 | 08/30/2022   | 29.53                 | 29.53       | 10-51-340           |
| 3879     | Southwest Gas Corporation                           | 910002356376   | Gas Utility- Police                                 | 09/29/2022   | 36.94                 | 36.94       | 10-51-340           |
| 3879     | Southwest Gas Corporation                           | 910002356376   | Gas Utility- Police                                 | 10/28/2022   | 261.86                | 261.86      | 10-51-340           |
|          |   | 040000356376   | O 11070 F O C                                       |              | 20.52                 | 20.53       | 10-53-340           |
| 3879     | Southwest Gas Corporation                           | 910002356376   | Gas Utility- Fire Station                           | 08/30/2022   | 29.53                 | 29.55       | 10-33-340           |
|          | Southwest Gas Corporation Southwest Gas Corporation | 910002356376   | Gas Utility- Fire Station Gas Utility- Fire Station | 09/29/2022   | 29.53<br>36.95        |             | 10-53-340           |

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| Vendor  | Vendor Name  | Invoice Number                   | Description   | Invoice Date             | Net<br>Invoice Amount                     | Amount Paid                               | GL Account Numbe     |
|---|--|----------------------------------|---|--------------------------|---|---|----------------------|
| 3879  | Southwest Gas Corporation  | 910002628087                     | Gas Utility- Community Center                                     | 08/30/2022               | 30.34                                     | 30.34                                     | 10-60-340            |
| 3879  | Southwest Gas Corporation  | 910002628087                     | Gas Utility- Community Center                                     | 09/29/2022               | 30.34                                     | 30.34                                     | 10-60-340            |
| 3879  | Southwest Gas Corporation  | 910002628087                     | Gas Utility- Community Center                                     | 10/28/2022               | 66.75                                     | 66.75                                     | 10-60-340            |
| 3879  | Southwest Gas Corporation  | 910001889520                     | Gas Utility- Library  | 09/29/2022               | 30,34                                     | 30,34                                     | 10-62-340            |
| 3879  | Southwest Gas Corporation  | 910001889520                     | Gas Utility- Library  | 10/28/2022               | 47.33                                     | 47.33                                     | 10-62-340            |
| 3879  | Southwest Gas Corporation  | 910002504729                     | Gas Utility- Senior Center  | 08/30/2022               | 42.78                                     | 42.78                                     | 10-68-340            |
| 3879  | Southwest Gas Corporation  | 910002504729                     | Gas Utility- Senior Center  | 09/29/2022               | 46.38                                     | 46.38                                     | 10-68-340            |
| 3879  | Southwest Gas Corporation  | 910002504729                     | Gas Utility- Senior Center  | 10/28/2022               | 46.44                                     | 46.44                                     | 10-68-340            |
| To  | otal Southwest Gas Corporation:  |                                  |   |                          | 1,040.97                                  | 1,040.97                                  |                      |
|   | vest Motor Services Group  |                                  |   |                          |   |   |                      |
| 10480   |  | 4443                             | blower motor resistor   | 09/20/2022               | 64.39                                     |   | 10-51-470            |
| 10480   |  | 4443                             | blower motor  | 09/20/2022               | 169,05                                    |   | 10-51-470            |
| 10480   | •  | 4443                             | labor   | 09/20/2022               | 93.68                                     |   | 10-51-470            |
| 10480   | Southwest Motor Services Group   | 4583                             | mount and balance - labor   | 09/21/2022               | 42.50                                     |   | 10-51-470            |
| 10480   | Southwest Motor Services Group   | 4583                             | shop fee  | 09/21/2022               | 5.00                                      | 5,00                                      | 10-51-470            |
| 10480   | Southwest Motor Services Group   | 4584                             | mount & balance Labor   | 09/21/2022               | 42.50                                     | 42.50                                     | 10-51-470            |
| 0480  | Southwest Motor Services Group   | 4584                             | Shop Fee  | 09/21/2022               | 5.00                                      | 5.00                                      | 10-51-470            |
| 0480  | Southwest Motor Services Group   | 4799                             | Labor Oil Change Full Synthetic                                   | 10/18/2022               | 55.00                                     | 55.00                                     | 10-62-620            |
| 0480  | Southwest Motor Services Group   | 4799                             | STP Oil Filter  | 10/18/2022               | 4.91                                      | 4.91                                      | 10-62-620            |
| 0480  | Southwest Motor Services Group   | 4799                             | DMX Syn 5w20 oil  | 10/18/2022               | 25.00                                     | 25.00                                     | 10-62-620            |
| 0480  | Southwest Motor Services Group   | 4799                             | Labor Wire Repair - Harness Repl                                  | 10/18/2022               | 85.00                                     | 85.00                                     | 10-62-620            |
| 0480  | Southwest Motor Services Group   | 4799                             | Fuel Injector Connector   | 10/18/2022               | 34.16                                     | 34.16                                     | 10-62-620            |
| 0480  | Southwest Motor Services Group   | 4799                             | Ignition Coil Pigtail   | 10/18/2022               | 32.10                                     | 32.10                                     | 10-62-620            |
| 0480  | Southwest Motor Services Group   | 4282                             | Tire Rotation   | 07/29/2022               | 165.00                                    | 165.00                                    | 10-65-470            |
| 0480  | Southwest Motor Services Group   | 4282                             | Labor- Oil Change   | 07/29/2022               | 55.00                                     | 55.00                                     | 10-65-470            |
| 0480  | Southwest Motor Services Group   | 4282                             | Oil   | 07/29/2022               | 39.28                                     | 39.28                                     | 10-65-470            |
| 0480  | Southwest Motor Services Group   | 4282                             | Shop Fee  | 07/29/2022               | 5.00                                      | 5.00                                      | 10-65-470            |
| 0480  | Southwest Motor Services Group   | 4451                             | Steering Gear Box   | 08/15/2022               | 421.19                                    | 421.19                                    | 10-65-470            |
| 0480  | Southwest Motor Services Group   | 4451                             | Gear Box R&R Labor  | 08/15/2022               | 85,00                                     | 85.00                                     | 10-65-470            |
| То  | tal Southwest Motor Services Group   | :                                |   |                          | 1,428.76                                  | 1,428,76                                  |                      |
| parklet   | tts  |                                  |   |                          |   |   |                      |
| 3541  | Sparkletts   | 11743448 0908                    | Blk Hot & Cold Cooler Rental                                      | 09/08/2022               | 4.31                                      | 4.31                                      | 51-40-460            |
| 3541  | Sparkletts   | 117434480811                     | Blk Hot & Cold Cooler Rental                                      | 08/11/2022               | 4.31                                      | 4.31                                      | 51-40-460            |
| 3541  | Sparkletts   | 11743448 0908                    | PWD 300LXP Series Hot & Cold                                      | 09/08/2022               | 4.31                                      | 4.31                                      | 55-40-460            |
| 3541  | Sparkletts   | 11743448 1006                    | Blk Hot & Cold Cooler Rental                                      | 10/06/2022               | 4.31                                      | 4.31                                      | 55-40-460            |
| 3541  | Sparkletts   | 117434480811                     | PWD 300LXP Series Hot & Cold                                      | 08/11/2022               | 4,31                                      | 4.31                                      | 55-40-460            |
|   |  |                                  |   |                          |   |   |                      |
| To  | tal Sparkletts:  |                                  |   |                          | 21.55                                     | 21.55                                     |                      |
| tuart B   | oardwine   | 400700000                        | D T I D   | 40/07/2775               |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 40.00.005            |
| uart B<br>0635                                    | oardwine<br>Stuart Boardwine   | 100720222                        | Dump Truck Deposit Refund   | 10/07/2022               | 21.55<br>60.00                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 10-36-900            |
| uart B<br>0635                                    | oardwine   | 100720222                        | Dump Truck Deposit Refund   | 10/07/2022               |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 10-36-900            |
| uart B<br>0635<br>Tot                             | oardwine Stuart Boardwine tal Stuart Boardwine: Financial  |                                  |   |                          | 60.00                                     | 60.00                                     |                      |
| tuart Bo<br>0635<br>Tot<br>un Life<br>4326        | oardwine Stuart Boardwine tal Stuart Boardwine: Financial Sun Life Financial   | 09/01/2022-09/                   | Employee dental - September 202                                   | 08/16/2022               | 60.00                                     | 60.00                                     | 10-22510             |
| tuart B<br>0635<br>Tot<br>un Life<br>4326<br>4326 | oardwine Stuart Boardwine tal Stuart Boardwine: Financial  |                                  |   |                          | 60.00                                     | 60.00<br>60.00<br>20.27<br>20.27          |                      |
| Tot In Life 4326 4326 4326                        | oardwine Stuart Boardwine:  Financial Sun Life Financial Sun Life Financial  | 09/01/2022-09/<br>10/01/2022- 10 | Employee dental - September 202<br>Employee Dental - October 2022 | 08/16/2022<br>09/14/2022 | 60.00<br>60.00<br>20.27<br>20.27          | 60.00<br>60.00<br>20.27<br>20.27          | 10-22510<br>10-22510 |
| Tot  In Life 4326 4326 4326                       | oardwine Stuart Boardwine  tal Stuart Boardwine:  Financial Sun Life Financial Sun Life Financial Sun Life Financial | 09/01/2022-09/<br>10/01/2022- 10 | Employee dental - September 202<br>Employee Dental - October 2022 | 08/16/2022<br>09/14/2022 | 60.00<br>60.00<br>20.27<br>20.27<br>20.27 | 60.00<br>60.00<br>20.27<br>20.27<br>20.27 | 10-22510<br>10-22510 |

 TOWN OF HUACHUCA CITY
 Payment Approval Report - Council by vendor name
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 Report dates: 8/26/2022-11/10/2022
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|         |                                      |                | Report dates: 8/26/2022-11/10/20   |              |                       |             | Nov 08, 2022 01:41     |
|---------|--------------------------------------|----------------|------------------------------------|--------------|-----------------------|-------------|------------------------|
| /endor  | Vendor Name                          | Invoice Number | Description                        | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number      |
| 4009    | Sunwest Pensions                     | 52171          | Court Plan Year- 4th Quarter 2022  | 09/27/2022   | 20.69                 | 20.69       | 10-45-130              |
| 4009    | Sunwest Pensions                     | 52171          | Police Plan Year- 4th Quarter 202  | 09/27/2022   | 82.76                 |             | 10-51-130              |
| 4009    | Sunwest Pensions                     | 52171          | PW Plan Year- 4th Quarter 2022     | 09/27/2022   | 41.38                 |             | 10-57-130              |
| 4009    | Sunwest Pensions                     | 52171          | Library Plan Year- 4th Quarter 202 | 09/27/2022   | 41.38                 |             | 10-62-130              |
| 4009    | Sunwest Pensions                     | 52171          | Water Plan Year- 4th Quarter 202   | 09/27/2022   | 120.00                |             | 51-40-130              |
| 4009    | Sunwest Pensions                     | 52171          | Sewer Plan Year- 4th Quarter 202   | 09/27/2022   | 62.07                 |             | 52-40-130              |
| 4009    | Sunwest Pensions                     | 52171          | Landfill Plan Year- 4th Quarter 20 | 09/27/2022   | 124.14                |             | 55-40-130              |
| To      | otal Sunwest Pensions:               |                |                                    |              | 600.00                | 600.00      |                        |
| SW Buil | ding Inspection Service              |                |                                    |              |                       |             |                        |
|         | SW Building Inspection Service       | 10191          | Code Enforcement/Zoning            | 08/31/2022   | 4,300.00              | 4,300.00    | 10-54-360              |
| 4025    | SW Building Inspection Service       | 10191          | Council Meeting                    | 08/31/2022   | 100.00                | 100.00      | 10-54-360              |
| 4025    | SW Building Inspection Service       | 10207          | Code Enforcement/Zoning            | 09/30/2022   | 4,300.00              | 4,300.00    | 10-54-360              |
| 4025    | SW Building Inspection Service       | 10207          | Council Work Session               | 09/30/2022   | 100.00                | 100.00      | 10-54-360              |
| 4025    | SW Building Inspection Service       | 10207          | Ace Hardware- Key Replacement      | 09/30/2022   | 2.47                  |             | 10-54-360              |
| 4025    | SW Building Inspection Service       | 10207          | Alphagraphics- Copy of plan        | 09/30/2022   | 2.32                  |             | 10-54-360              |
| 4025    | SW Building Inspection Service       | 10234          | Public Hearing                     | 10/31/2022   | 100.00                |             | 10-54-360              |
| 4025    | SW Building Inspection Service       | 10234          | Code Enforcement/Zoning            | 10/31/2022   | 4,300.00              | .00.        | 10-54-360              |
| To      | otal SW Building Inspection Service: |                |                                    |              | 13,204.79             | 8,804.79    |                        |
| ermina  | x Processing Center                  |                |                                    |              |                       |             |                        |
| 0459    | Terminax Processing Center           | 3218947        | Rat Bait Boxes- Town Hall          | 08/22/2022   | 10.00                 | 10.00       | 10-43-340              |
| 0459    | Terminax Processing Center           | 3271584        | Pest Control - Town Hall           | 10/24/2022   | 29.00                 |             | 10-43-340              |
| 0459    | Terminax Processing Center           | 3271585        | Rat Bait Boxes- Town Hall          | 10/24/2022   | 10.00                 |             | 10-43-340              |
| 10459   | Terminax Processing Center           | 3218947        | Rat Bait Boxes- Police Dept        | 08/22/2022   | 10.00                 |             | 10-51-462              |
| 10459   | Terminax Processing Center           | 3218949        | Pest Control - Police Dept         | 08/22/2022   | 29.00                 |             | 10-51-462              |
| 10459   | Terminax Processing Center           | 3271584        | Pest Control - Police Dept         | 10/24/2022   | 29.00                 |             | 10-51-462              |
| 10459   | Terminax Processing Center           | 3271585        | Rat Bait Boxes- Police Dept        | 10/24/2022   | 10.00                 |             | 10-51-462              |
| 10459   | Terminax Processing Center           | 3218947        | Rat Bait Boxes- Fire               | 08/22/2022   | 10.00                 |             | 10-53-340              |
| 10459   | Terminax Processing Center           | 3218949        | Pest Control - Fire                | 08/22/2022   |                       |             |                        |
| 10459   | Terminax Processing Center           | 3271584        | Pest Control - Fire                |              | 29.00                 |             | 10-53-340<br>10-53-340 |
| 10459   | Terminax Processing Center           |                |                                    | 10/24/2022   | 29.00                 |             |                        |
| 10459   | Terminax Processing Center           | 3271585        | Rat Bait Boxes- Fire               | 10/24/2022   | 10.00                 |             | 10-53-340              |
| 10459   | •                                    | 3218947        | Rat Bait Boxes- Library            | 08/22/2022   | 10.00                 |             | 10-62-462              |
| 10459   | Terminax Processing Center           | 3218949        | Pest Control - Library             | 08/22/2022   | 29.00                 |             | 10-62-462              |
|         | Terminax Processing Center           | 3271584        | Pest Control - Library             | 10/24/2022   | 29.00                 |             | 10-62-462              |
| 10459   | Terminax Processing Center           | 3271585        | Rat Bait Boxes- Library            | 10/24/2022   | 10.00                 |             | 10-62-462              |
|         | Terminax Processing Center           | 3218949        | Pest Control - Town Hall           | 08/22/2022   | 29.00                 |             | 10-68-340              |
| 10459   | Terminax Processing Center           | 3218947        | Rat Bait Boxes- Senior Center      | 08/22/2022   | 10.00                 |             | 10-68-462              |
| 10459   | Terminax Processing Center           | 3218949        | Pest Control - Senior Center       | 08/22/2022   | 29.00                 |             | 10-68-462              |
| 10459   | Terminax Processing Center           | 3271584        | Pest Control - Senior Center       | 10/24/2022   | 29.00                 |             | 10-68-462              |
| 10459   | Terminax Processing Center           | 3271585        | Rat Bait Boxes- Senior Center      | 10/24/2022   | 10.00                 | 10.00       | 10-68-462              |
| To      | tal Terminax Processing Center:      |                |                                    |              | 390.00                | 390.00      |                        |
| hies, J |                                      |                |                                    |              |                       |             |                        |
|         | Thies, James                         | 09122022       | 2 breakfasts                       | 09/12/2022   | 16.00                 | 16.00       | 10-51-660              |
|         | Thies, James                         | 09122022       | 3 lunches                          | 09/12/2022   | 36.00                 | 36.00       | 10-51-660              |
| 2738    | Thies, James                         | 09122022       | 2 dinners                          | 09/12/2022   | 40.00                 | 40.00       | 10-51-660              |
| То      | otal Thies, James:                   |                |                                    |              | 92.00                 | 92.00       |                        |
|         | /ater Management                     |                |                                    |              |                       |             |                        |
|         | Tierra Water Management              | 710            | Water Operator August 2022         | 08/29/2022   | 500.00                | 500.00      | 51-40-650              |
| 10566   | Herra water management               | , 10           | Water Operator August 2022         | OUIZUIZUZZ   | 300.00                | 000.00      | 31-40-000              |

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| 4384 Uline 155640867 3 Tier Display Table 48x48x42 mo 10/26/2022 603.15 603.15 10-69-802  Total Uline: 603.15 603.15  Verizon Wireless 4343 Verizon Wireless 9915205069 Cell Phone Aug 8- Sep 7, 2022 09/07/2022 1,527.51 1,527.51 10-48-275 4343 Verizon Wireless 9917569345 Cell Phone Sep 08- Oct 07 10/07/2022 1,402.38 1,402.38 10-48-275  Total Verizon Wireless: 2,929.89 2,929.89  | -        |                                     |                | Report dates: 8/26/2022-11/10/2  |              |          |             | Nov 08, 2022 01:41P |
|--|----------|-------------------------------------|----------------|----------------------------------|--------------|----------|-------------|---------------------|
| TransWorld Network, Corp   | Vendor   | Vendor Name                         | Invoice Number | Description                      | Invoice Date |          | Amount Paid | GL Account Number   |
|  | Ti       | otal Tierra Water Management:       |                |                                  |              | 1,000.00 | 500.00      |                     |
| 1549   Trans   World Network, Carp   1540 8094-464   Internet Services- Landfill/PW   10/22/2022   22.14   92.14   55-40-40  | TransV   | /orld Network, Corp                 |                |                                  |              |          |             |                     |
| Trotal TransWorld Network, Corp:  Troy Wilde  10817 Troy Wilde  10817 Troy Wilde  Total Troy Wilde  Total Troy Wilde  Total Troy Wilde  Turson Hispanic Chamber of Commerce  10808 Turson Hispanic Chamber of Commerce:  2000 2000  1043-122  Total Turson Hispanic Chamber of Commerce:  2000 2000  1043-122  Turner Laboratories, Inc  210247 Coliform by Coliiert  24243 Turner Laboratories, Inc  2210286 Coliform by Coliiert  24243 Turner Laboratories, Inc  2210286 Coliform by Coliiert  24243 Turner Laboratories, Inc  221038 BOD Waste Wilster, MPN  24243 Turner Laboratories, Inc  2424033 BOD Waste Wilster, MPN  24243 Turner Laboratories, Inc  2424033 BOD Waste Wilster, MPN  24243 Turner Laboratories, Inc  2424033 BOD Waste Wilster, MPN  24243 Turner Laboratories, Inc  2424033 BOD Waste Wilster, MPN  24243 Turner Laboratories, Inc  2424033 BOD Waste Wilster, MPN  24243 Turner Laboratories, Inc  2424033 MPN, Nitrogen  24243 Turner Laboratories, Inc  24267 BOD Waste Walter, MPN  24243 Turner Laboratories, Inc  24267 BOD Waste Walter, MPN  24243 Turner Laboratories, Inc  24267 BOD Waste Walter, MPN  24267 Turner Laboratories, Inc  24267 Turne |          | • •                                 | 15368049-A16   | Internet Services- Landfill/PW   | 08/22/2022   | 86.47    | 86.47       | 55-40-480           |
| Troy Wilde   |          |                                     | 15408094-464   | Internet Services- Landfill/PW   | 10/22/2022   | 92.14    | 92.14       | 55-40-480           |
| 10817   Troy Wilde   | To       | otal TransWorld Network, Corp:      |                |                                  |              | 178.61   | 178.61      |                     |
| Total Troy Wilde:  Tucson Hispanic Chamber of Commerce:  10608 Tucson Hispanic Chamber of Commerce:  Total Tucson Hispanic Chamber of Commerce:  Total Tucson Hispanic Chamber of Commerce:  Total Tucson Hispanic Chamber of Commerce:  2000 2000  2000 10-43-122  Total Tucson Hispanic Chamber of Commerce:  2000 2000  2000 10-43-122  Turner Laboratories, Inc  4243 Turner Laboratories, Inc  4243 Turner Laboratories, Inc  4243 Turner Laboratories, Inc  4243 Turner Laboratories, Inc  2210247 Coliform by Colillert  80918/2022 31:50  31:50  51:40-510  4243 Turner Laboratories, Inc  2210240 Coliform by Colliert  80918/2022 11:50  31:50  51:40-510  4243 Turner Laboratories, Inc  2210032 BOD Waste Water, MPN  80818/2022 11:50  31:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD, Fluoride by Inc Chromatogr  8090/2022 37:50  37:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD, Fluoride by Inc Chromatogr  8090/2022 37:50  37:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD, Fluoride by Inc Chromatogr  8090/2022 37:50  37:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  80918/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  1014/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  1014/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  1014/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  1014/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  1014/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  1014/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  2210246 BOD Waste Water, MPN  1014/2022 11:50  13:50  524-0702  4243 Turner Laboratories, Inc  225003 JPN Nilvogen  1004/2022 11:50  10:50  524-0702  4243 Turner Laboratories, Inc  2250070 JPN Nilvogen  4049 Water Micro Wireless  4049 Water Micro Wireless  4049 Water Micro Wireless  4049 W | Troy Wi  | ilde                                |                |                                  |              |          |             |                     |
| Tucson Hispanic Chamber of Commerce 10608 Tucson Hispanic Chamber of Com 08312022 Returned Check Fee 08/31/2022 20.00 20.00 10-43-122  Total Tucson Hispanic Chamber of Commerce:  2000 2000  Turner Laboratories, Inc 22/0247 Coliform by Colliert 09/19/2022 31.50 31.50 51-40-510 24243 Turner Laboratories, Inc 22/0246 Coliform by Colliert 09/19/2022 31.50 31.50 51-40-510 24243 Turner Laboratories, Inc 22/0041 Coliform by Colliert 1007/2022 74.50 74.50 51-40-510 24243 Turner Laboratories, Inc 22/10041 Coliform by Colliert 1007/2022 74.50 74.50 51-40-510 24243 Turner Laboratories, Inc 22/10041 Colliform by Colliert 1007/2022 74.50 74.50 51-40-510 24243 Turner Laboratories, Inc 22/10032 BOD Waste Water, MPN 08/16/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10045 BOD, Fluoride by Ion Chromatogr 09/30/2022 37.55 37.55 52-40-702 24243 Turner Laboratories, Inc 22/10046 APP Metals, Cyanide, Fluoride, M 09/30/2022 483.00 483.00 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 22/10042 BOD Waste Water, MPN 10/14/2022 110.50 110.50 52-40-702 24243 Turner Laboratories, Inc 2 | 10617    | Troy Wilde                          | 09082022       | Sewer Deposit Refund             | 09/08/2022   | 10.34    | 10.34       | 52-21350            |
| Total Tucson Hispanic Chamber of Commerce:   20.00     | Т        | otal Troy Wilde:                    |                |                                  |              | 10.34    | 10.34       |                     |
| Total Tucson Hispanic Chamber of Commerce:    20,00   20,00  | Tucson   | Hispanic Chamber of Commerce        |                |                                  |              |          |             |                     |
| Turner Laboratories, Inc   4243   Turner Laboratories, Inc   2210247   Coliform by Colilert   09/16/2022   53.00   53.00   51.40-510   4243   Turner Laboratories, Inc   2210246   Coliform by Colilert   09/16/2022   31.50   31.50   51.40-510   4243   Turner Laboratories, Inc   2210032   Ecolor by Colilert   10/07/2022   74.50   74.50   51-40-510   4243   Turner Laboratories, Inc   2210032   Ecolor by Colilert   10/07/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210033   MPN, Nitrogen   08/17/2022   130.50   133.00   52-40-702   4243   Turner Laboratories, Inc   2210245   BOD, Fluoride by Ion Chromatogr   09/30/2022   375.50   375.50   52-40-702   4243   Turner Laboratories, Inc   2210246   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   130.00   130.00   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   130.00   130.00   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   10/15/50   10/15/50   10-49-802   10/15/50   10/15/5   | 10608    | Tucson Hispanic Chamber of Com      | 08312022       | Returned Check Fee               | 08/31/2022   | 20.00    | 20.00       | 10-43-122           |
| 4243   Turner Laboratories, Inc   2210247   Coliform by Colliert   09/16/2022   53.00   53.00   51.40-510   4243   Turner Laboratories, Inc   2210286   Coliform by Colliert   09/19/2022   31.50   31.50   51.40-510   4243   Turner Laboratories, Inc   2210031   Coliform by Colliert   10/07/2022   74.50   74.5   | To       | otal Tucson Hispanic Chamber of Con | nmerce:        |                                  |              | 20.00    | 20.00       |                     |
| A243   Turner Laboratories, Inc   2210286   Coliform by Colliert   09/19/2022   31.50   31.50   51-40-510   4243   Turner Laboratories, Inc   2210032   BOD Waste Water, MPN   08/18/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210032   BOD Waste Water, MPN   08/18/2022   110.50   130.00   52-40-702   4243   Turner Laboratories, Inc   2210245   BOD, Fluoride by Ion Chromatogr   09/30/2022   375.50   375.50   357.50   352-40-702   4243   Turner Laboratories, Inc   2210246   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   52-40-702   4243   Turner Laboratories, Inc   2210246   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   52-40-702   4243   Turner Laboratories, Inc   2210039   MPN, Nitrogen   10/12/2022   133.00   133.00   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702   4243   Turner Laboratories, Inc   155640867   3 Tier Display Table 48x48x42 mo   10/26/2022   603.15   | Turner I | Laboratories, Inc                   |                |                                  |              |          |             |                     |
| A243   Turner Laboratories, Inc   22/0246   Coliform by Colliert   09/19/2022   31.50   31.50   51.40-510   4243   Turner Laboratories, Inc   22/10032   BOD Waste Water, MPN   08/16/2022   110.50   110.50   52/40-702   4243   Turner Laboratories, Inc   22/10032   BOD Waste Water, MPN   08/16/2022   110.50   110.50   52/40-702   4243   Turner Laboratories, Inc   22/10033   MPN, Nitrogen   08/17/2022   133.00   133.00   52/40-702   4243   Turner Laboratories, Inc   22/10246   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   52/40-702   4243   Turner Laboratories, Inc   22/10046   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   52/40-702   4243   Turner Laboratories, Inc   22/10042   BOD Waste Water, MPN   10/12/2022   133.00   133.00   52/40-702   4243   Turner Laboratories, Inc   22/10042   BOD Waste Water, MPN   10/14/2022   130.00   130.00   52/40-702   4243   Turner Laboratories, Inc   22/10042   BOD Waste Water, MPN   10/14/2022   130.00   130.00   52/40-702   4243   Turner Laboratories, Inc   155640867   3 Tier Display Table 48x48x42 mo   10/26/2022   603.15   6   | 4243     | Turner Laboratories, Inc            | 2210247        | Coliform by Colilert             | 09/16/2022   | 53.00    | 53.00       | 51-40-510           |
| A243   Turner Laboratories, Inc   22J0041   Coliform by Coliform   10/07/2022   74,50   74,50   51-40-510  | 4243     | Turner Laboratories, Inc            | 2210286        |                                  | 09/19/2022   | 31.50    | 31.50       | 51-40-510           |
| A243   Turner Laboratories, Inc   22H0033   MPN, Nitrogen   08/17/2022   133.00   133.00   52-40-702   | 4243     | Turner Laboratories, Inc            | 22J0041        | ·                                | 10/07/2022   | 74,50    | 74.50       | 51-40-510           |
| 4243   Turner Laboratories, Inc   2210245   BOD, Fluoride by Ion Chromatogr   09/30/2022   375.50   375.50   3240-702   4243   Turner Laboratories, Inc   2210246   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   524-0702   4243   Turner Laboratories, Inc   2210039   MPN, Nitrogen   10/12/2022   133.00   133.00   524-0702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   5240-702   4243   Turner Laboratories, Inc   2210042   BOD Waste Water, MPN   10/14/2022   10.50   11.504.50   1.504.5   | 4243     | Turner Laboratories, Inc            | 22H0032        | BOD Waste Water, MPN             | 08/16/2022   | 110.50   | 110.50      | 52-40-702           |
| 4243   Turner Laboratories, Inc   2210245   BOD, Fluoride by Ion Chromatogr   09/30/2022   375.50   375.50   3240-702   4243   Turner Laboratories, Inc   2210246   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   524-0702   4243   Turner Laboratories, Inc   221039   MPN, Nitrogen   101/12/2022   133.00   133.00   524-0702   4243   Turner Laboratories, Inc   2230042   BOD Waste Water, MPN   101/14/2022   110.50   110.50   5240-702   4243   Turner Laboratories, Inc   2230042   BOD Waste Water, MPN   101/14/2022   110.50   110.50   5240-702   4243   Turner Laboratories, Inc   2230042   BOD Waste Water, MPN   101/14/2022   603.15   603.1   | 4243     |                                     | •              | •                                |              |          | 133.00      | 52-40-702           |
| A243   Turner Laboratories, Inc   2210246   APP Metals, Cyanide, Fluoride, M   09/30/2022   483.00   483.00   52-40-702  |          |                                     |                | · •                              |              |          |             |                     |
| A243   Turner Laboratories, Inc   22J0039   MPN, Nitrogen   10/12/2022   133.00   133.00   52-40-702   |          |                                     |                | •                                |              |          |             |                     |
| Add   Turner Laboratories, Inc.   22J0042   BOD Waste Water, MPN   10/14/2022   110.50   110.50   52-40-702  |          |                                     |                | • •                              |              |          |             |                     |
| Verizon Wireless   |          |                                     |                | <u>-</u>                         |              |          |             |                     |
| Total Uline  | To       | tal Turner Laboratories, Inc:       |                |                                  |              | 1,504.50 | 1,504.50    |                     |
| Total Uline:   155640867   3 Tier Display Table 48x48x42 mo   10/26/2022   603.15   603.15   10-69-802   | llling   |                                     |                |                                  |              |          |             |                     |
| Verizon Wireless   9915205069   Cell Phone Aug 8- Sep 7, 2022   09/07/2022   1,527.51   1,527.51   10-48-275   |          | Uline                               | 155640867      | 3 Tier Display Table 48x48x42 mo | 10/26/2022   | 603.15   | 603.15      | 10-69-802           |
| 4343 Verizon Wireless 9915205069 Cell Phone Aug 8- Sep 7, 2022 09/07/2022 1,527.51 1,527.51 10-48-275 4343 Verizon Wireless 9917569345 Cell Phone Sep 08- Oct 07 10/07/2022 1,402.38 1,402.38 10-48-275  Total Verizon Wireless: 2,929.89 2,929.89  Wist Office Products  4169 Wist Office Products 2256070 jumbo paper clips 07/22/2022 3.45 3.45 10-43-290 4169 Wist Office Products 2256070 regular paper clips 07/22/2022 5.20 5.20 10-43-290 4169 Wist Office Products 2256070 small binder clips 07/22/2022 6.90 6.90 10-43-290 4169 Wist Office Products 2256070 copy paper 07/22/2022 738.91 738.91 10-43-290 4169 Wist Office Products 2256070 perforated roll towel 07/22/2022 32.51 32.51 10-43-290 4169 Wist Office Products 2256070 perforated roll towel 07/22/2022 32.51 32.51 10-43-290 4169 Wist Office Products 2256070 box bottom hanging folders 07/22/2022 15.68 15.68 10-43-290 4169 Wist Office Products 2256070 box bottom hanging files 07/22/2022 18.61 18.61 10-43-290 4169 Wist Office Products 2256070 medium binder clips 07/22/2022 3.65 3.65 10-43-290 4169 Wist Office Products 2256070 medium binder clips 07/22/2022 3.65 3.65 10-43-290 4169 Wist Office Products 2256173 HP copier paper 07/20/2022 608.70 608.70 10-51-290 4169 Wist Office Products 2255173 Avery Econmy View Binders, 1" 07/20/2022 8.22 8.22 10-51-290 4169 Wist Office Products 2255173 Avery Durahinge binder, 5" 07/20/2022 36.48 36.48 10-51-290  | То       | tal Uline:                          |                |                                  |              | 603.15   | 603.15      |                     |
| Wist Office Products   9917569345   Cell Phone Sep 08- Oct 07   10/07/2022   1,402.38   1,402.38   10-48-275   | Verizon  | Wireless                            |                |                                  |              |          |             |                     |
| Wist Office Products   9917569345   Cell Phone Sep 08- Oct 07   10/07/2022   1,402.38   1,402.38   10-48-275   | 4343     | Verizon Wireless                    | 9915205069     | Cell Phone Aug 8- Sep 7, 2022    | 09/07/2022   | 1,527.51 | 1,527.51    | 10-48-275           |
| Wist Office Products 4169 Wist Office Products 2256070 jumbo paper clips 07/22/2022 3.45 3.45 10-43-290 4169 Wist Office Products 2256070 regular paper clips 07/22/2022 5.20 5.20 10-43-290 4169 Wist Office Products 2256070 small binder clips 07/22/2022 6.90 6.90 10-43-290 4169 Wist Office Products 2256070 copy paper 07/22/2022 738.91 738.91 10-43-290 4169 Wist Office Products 2256070 perforated roll towel 07/22/2022 32.51 32.51 10-43-290 4169 Wist Office Products 2256070 hanging folders 07/22/2022 15.68 15.68 10-43-290 4169 Wist Office Products 2256070 box bottom hanging files 07/22/2022 18.61 18.61 10-43-290 4169 Wist Office Products 2256070 medium binder clips 07/22/2022 3.65 3.65 10-43-290 4169 Wist Office Products 2256070 medium binder clips 07/22/2022 3.65 3.65 10-43-290 4169 Wist Office Products 225173 HP copier paper 07/20/2022 608.70 608.70 10-51-290 4169 Wist Office Products 2255173 Avery Econmy View Binders, 1" 07/20/2022 8.22 8.22 10-51-290 4169 Wist Office Products 2255173 Avery Durahinge binder, 5" 07/20/2022 36.48 36.48 10-51-290  | 4343     | Verizon Wireless                    | 9917569345     | Cell Phone Sep 08- Oct 07        | 10/07/2022   | 1,402.38 | 1,402.38    | 10-48-275           |
| 4169       Wist Office Products       2256070       jumbo paper clips       07/22/2022       3.45       3.45       10-43-290         4169       Wist Office Products       2256070       regular paper clips       07/22/2022       5.20       5.20       10-43-290         4169       Wist Office Products       2256070       small binder clips       07/22/2022       738.91       738.91       10-43-290         4169       Wist Office Products       2256070       perforated roll towel       07/22/2022       32.51       32.51       10-43-290         4169       Wist Office Products       2256070       hanging folders       07/22/2022       15.68       15.68       10-43-290         4169       Wist Office Products       2256070       box bottom hanging files       07/22/2022       18.61       18.61       10-43-290         4169       Wist Office Products       2256070       medium binder clips       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2256070       medium binder clips       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2251344       DayMinder appointment book 202       08/08/2022       17.56       17.56       10-43-290     <  | То       | tal Verizon Wireless:               |                |                                  |              | 2,929.89 | 2,929.89    |                     |
| 4169       Wist Office Products       2256070       jumbo paper clips       07/22/2022       3.45       3.45       10-43-290         4169       Wist Office Products       2256070       regular paper clips       07/22/2022       5.20       5.20       10-43-290         4169       Wist Office Products       2256070       small binder clips       07/22/2022       738.91       738.91       10-43-290         4169       Wist Office Products       2256070       perforated roll towel       07/22/2022       32.51       32.51       10-43-290         4169       Wist Office Products       2256070       hanging folders       07/22/2022       15.68       15.68       10-43-290         4169       Wist Office Products       2256070       box bottom hanging files       07/22/2022       18.61       18.61       10-43-290         4169       Wist Office Products       2256070       medium binder clips       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2256070       medium binder clips       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2251344       DayMinder appointment book 202       08/08/2022       17.56       17.56       10-43-290     <  | Wist Off | īce Products                        |                |                                  |              |          |             |                     |
| 4169         Wist Office Products         2256070         regular paper clips         07/22/2022         5.20         5.20         10-43-290           4169         Wist Office Products         2256070         small binder clips         07/22/2022         6.90         6.90         10-43-290           4169         Wist Office Products         2256070         copy paper         07/22/2022         738.91         738.91         10-43-290           4169         Wist Office Products         2256070         perforated roll towel         07/22/2022         32.51         32.51         10-43-290           4169         Wist Office Products         2256070         hanging folders         07/22/2022         15.68         15.68         10-43-290           4169         Wist Office Products         2256070         box bottom hanging files         07/22/2022         18.61         18.61         10-43-290           4169         Wist Office Products         2256070         medium binder clips         07/22/2022         3.65         3.65         10-43-290           4169         Wist Office Products         2261344         DayMinder appointment book 202         08/08/2022         17.56         17.56         10-43-290           4169         Wist Office Products         2255173         Av   |          |                                     | 2256070        | jumbo paper clips                | 07/22/2022   | 3.45     | 3.45        | 10-43-290           |
| 4169         Wist Office Products         2256070         small binder clips         07/22/2022         6.90         6.90         10-43-290           4169         Wist Office Products         2256070         copy paper         07/22/2022         738.91         738.91         10-43-290           4169         Wist Office Products         2256070         perforated roll towel         07/22/2022         32.51         32.51         10-43-290           4169         Wist Office Products         2256070         hanging folders         07/22/2022         15.68         15.68         10-43-290           4169         Wist Office Products         2256070         box bottom hanging files         07/22/2022         3.65         3.65         10-43-290           4169         Wist Office Products         2256070         medium binder clips         07/22/2022         3.65         3.65         10-43-290           4169         Wist Office Products         2261344         DayMinder appointment book 202         08/08/2022         17.56         17.56         10-43-290           4169         Wist Office Products         2255173         HP copier paper         07/20/2022         608.70         608.70         608.70         10-51-290           4169         Wist Office Products         22551   |          |                                     |                |                                  |              |          |             |                     |
| 4169       Wist Office Products       2256070       copy paper       07/22/2022       738.91       738.91       10-43-290         4169       Wist Office Products       2256070       perforated roll towel       07/22/2022       32.51       32.51       10-43-290         4169       Wist Office Products       2256070       hanging folders       07/22/2022       15.68       15.68       10-43-290         4169       Wist Office Products       2256070       box bottom hanging files       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2256070       medium binder clips       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2261344       DayMinder appointment book 202       08/08/2022       17.56       17.56       10-43-290         4169       Wist Office Products       2255173       HP copier paper       07/20/2022       608.70       608.70       10-51-290         4169       Wist Office Products       2255173       Avery Econmy View Binders, 1"       07/20/2022       8.22       8.22       10-51-290         4169       Wist Office Products       2255173       Avery Durahinge binder, 5"       07/20/2022       36.48       36.48       10-51-290   |          |                                     |                | - : : :                          |              |          |             |                     |
| 4169         Wist Office Products         2256070         perforated roll towel         07/22/2022         32.51         32.51         10-43-290           4169         Wist Office Products         2256070         hanging folders         07/22/2022         15.68         15.68         10-43-290           4169         Wist Office Products         2256070         box bottom hanging files         07/22/2022         18.61         18.61         10-43-290           4169         Wist Office Products         2256070         medium binder clips         07/22/2022         3.65         3.65         10-43-290           4169         Wist Office Products         2261344         DayMinder appointment book 202         08/08/2022         17.56         17.56         10-43-290           4169         Wist Office Products         2255173         HP copier paper         07/20/2022         608.70         608.70         10-51-290           4169         Wist Office Products         2255173         Avery Econmy View Binders, 1"         07/20/2022         8.22         8.22         10-51-290           4169         Wist Office Products         2255173         Avery Durahinge binder, 5"         07/20/2022         36.48         36.48         10-51-290   |          |                                     |                | •                                |              |          |             |                     |
| 4169       Wist Office Products       2256070       hanging folders       07/22/2022       15.68       15.68       10-43-290         4169       Wist Office Products       2256070       box bottom hanging files       07/22/2022       18.61       18.61       10-43-290         4169       Wist Office Products       2256070       medium binder clips       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2261344       DayMinder appointment book 202       08/08/2022       17.56       17.56       10-43-290         4169       Wist Office Products       2255173       HP copier paper       07/20/2022       608.70       608.70       10-51-290         4169       Wist Office Products       2255173       Avery Econmy View Binders, 1"       07/20/2022       8.22       8.22       10-51-290         4169       Wist Office Products       2255173       Avery Durahinge binder, 5"       07/20/2022       36.48       36.48       10-51-290  |          |                                     |                |                                  |              |          |             |                     |
| 4169       Wist Office Products       2256070       box bottom hanging files       07/22/2022       18.61       18.61       10-43-290         4169       Wist Office Products       2256070       medium binder clips       07/22/2022       3.65       3.65       10-43-290         4169       Wist Office Products       2261344       DayMinder appointment book 202       08/08/2022       17.56       17.56       10-43-290         4169       Wist Office Products       2255173       HP copier paper       07/20/2022       608.70       608.70       10-51-290         4169       Wist Office Products       2255173       Avery Econmy View Binders, 1"       07/20/2022       8.22       8.22       10-51-290         4169       Wist Office Products       2255173       Avery Durahinge binder, 5"       07/20/2022       36.48       36.48       10-51-290   |          |                                     |                | •                                |              |          |             |                     |
| 4169         Wist Office Products         2256070         medium binder clips         07/22/2022         3.65         3.65         10-43-290           4169         Wist Office Products         2261344         DayMinder appointment book 202         08/08/2022         17.56         17.56         10-43-290           4169         Wist Office Products         2255173         HP copier paper         07/20/2022         608.70         608.70         10-51-290           4169         Wist Office Products         2255173         Avery Econmy View Binders, 1"         07/20/2022         8.22         8.22         10-51-290           4169         Wist Office Products         2255173         Avery Durahinge binder, 5"         07/20/2022         36.48         36.48         10-51-290   |          |                                     |                |                                  |              |          |             |                     |
| 4169       Wist Office Products       2261344       DayMinder appointment book 202       08/08/2022       17.56       17.56       10-43-290         4169       Wist Office Products       2255173       HP copier paper       07/20/2022       608.70       608.70       10-51-290         4169       Wist Office Products       2255173       Avery Econmy View Binders, 1"       07/20/2022       8.22       8.22       10-51-290         4169       Wist Office Products       2255173       Avery Durahinge binder, 5"       07/20/2022       36.48       36.48       10-51-290  |          |                                     |                |                                  |              |          |             |                     |
| 4169       Wist Office Products       2255173       HP copier paper       07/20/2022       608.70       608.70       10-51-290         4169       Wist Office Products       2255173       Avery Econmy View Binders, 1"       07/20/2022       8.22       8.22       10-51-290         4169       Wist Office Products       2255173       Avery Durahinge binder, 5"       07/20/2022       36.48       36.48       10-51-290  |          |                                     |                | •                                |              |          |             |                     |
| 4169 Wist Office Products       2255173       Avery Econmy View Binders, 1"       07/20/2022       8.22       8.22       10-51-290         4169 Wist Office Products       2255173       Avery Durahinge binder, 5"       07/20/2022       36.48       36.48       10-51-290   |          |                                     |                |                                  |              |          |             |                     |
| 4169 Wist Office Products 2255173 Avery Durahinge binder, 5" 07/20/2022 36.48 36.48 10-51-290  |          |                                     |                | , , ,                            |              |          |             |                     |
| ·  |          |                                     |                |                                  |              |          |             |                     |
| 4169 VIST UTICE Products 22551/3 Avery big tab binder dividers 07/20/2022 4.02 4.02 10-51-290  |          |                                     |                |                                  |              |          |             |                     |
|  | 4109     | ANIST OHICE LIDURGES                | 22331/3        | Avery big iab billider dividers  | U112U12U22   | 4.02     | 4.02        | 10-31-230           |

#### Payment Approval Report - Council by vendor name Report dates: 8/26/2022-11/10/2022

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| Vendor | Vendor Name                       | Invoice Number | Description                        | Invoice Date | Net<br>Invoice Amount | Amount Paid | GL Account Number |
|--------|-----------------------------------|----------------|------------------------------------|--------------|-----------------------|-------------|-------------------|
| 4169   | Wist Office Products              | 2255173        | Paper clips                        | 07/20/2022   | 10.30                 | 10.30       | 10-51-290         |
| 4169   | Wist Office Products              | 2255173        | 3x3 post it notes                  | 07/20/2022   | 17.78                 | 17.78       | 10-51-290         |
| 4169   | Wist Office Products              | 2255173        | 1.5x2 post it notes                | 07/20/2022   | 7.15                  | 7.15        | 10-51-290         |
| 4169   | Wist Office Products              | 2255173        | push pins                          | 07/20/2022   | 6,83                  | 6.83        | 10-51-290         |
| 4169   | Wist Office Products              | 2255173        | Tape                               | 07/20/2022   | 19.73                 | 19.73       | 10-51-290         |
| 4169   | Wist Office Products              | 2257418        | manila file folders                | 07/27/2022   | 7.56                  | 7.56        | 10-51-290         |
| 4169   | Wist Office Products              | 2257418        | packing tape, carton of 6          | 07/27/2022   | 32.79                 | 32.79       | 10-51-290         |
| 4169   | Wist Office Products              | 2257922        | Bankers box, 4 ct                  | 07/28/2022   | 60.41                 | 60.41       | 10-51-290         |
| 4169   | Wist Office Products              | 2260413        | Supplies                           | 08/04/2022   | 26.37                 | 26.37       | 10-51-290         |
| 4169   | Wist Office Products              | 2255174        | Genuine Joe heavy duty trash can   | 07/20/2022   | 117.76                | 117.76      | 10-51-460         |
| 4169   | Wist Office Products              | 2255174        | Ajax powder cleaner, 24 per carto  | 07/20/2022   | 66.98                 | 66.98       | 10-51-460         |
| 4169   | Wist Office Products              | 2255174        | clorox clean up disinfectant clean | 07/20/2022   | 61.62                 | 61.62       | 10-51-460         |
| 4169   | Wist Office Products              | 2255174        | Clorox Wipes, 6 per carton         | 07/20/2022   | 45.67                 | 45.67       | 10-51-460         |
| 4169   | Wist Office Products              | 2255174        | clorox toilet bowl cleaner, carton | 07/20/2022   | 47.46                 | 47.46       | 10-51-460         |
| 4169   | Wist Office Products              | 2255174        | Genuine Joe paper towels, carton   | 07/20/2022   | 114.36                | 114.36      | 10-51-460         |
| 4169   | Wist Office Products              | 2255174        | Livi bath tissue                   | 07/20/2022   | 94.46                 | 94.46       | 10-51-460         |
| 4169   | Wist Office Products              | 2261338        | Lysol spray 2pack                  | 08/08/2022   | 39,15                 | 39.15       | 10-51-460         |
| 4169   | Wist Office Products              | 2264879        | 1 Seventh Generation All Purpose   | 08/16/2022   | 25.45                 | 25.45       | 10-62-290         |
| 4169   | Wist Office Products              | 2264879        | Clorox Green Works Bathroom Cl     | 08/16/2022   | 9.63                  | 9.63        | 10-62-290         |
| 4169   | Wist Office Products              | 2264879        | Clorox Green Works Glass Clean     | 08/16/2022   | 12.15                 | 12.15       | 10-62-290         |
| 4169   | Wist Office Products              | 2266544        | Box 100 count Large Nitrile Glove  | 08/19/2022   | 35.67                 | 35.67       | 10-62-290         |
| 4169   | Wist Office Products              | 2267395        | Genuine Joe Heavy Duty Tall Kitc   | 08/23/2022   | 23.37                 | 23.37       | 10-62-290         |
| 4169   | Wist Office Products              | 2267395        | Lysol Crisp Linen Disinfectant Spr | 08/23/2022   | 17.48                 | 17.48       | 10-62-290         |
| 4169   | Wist Office Products              | 2253220        | Pen, Gel, G2, Fine, Red            | 07/14/2022   | 19.95                 | 19.95       | 55-40-290         |
| 4169   | Wist Office Products              | 2253220        | Folder, 2-Pocket, Left             | 07/14/2022   | 19.64                 | 19.64       | 55-40-290         |
| 4169   | Wist Office Products              | 2253220        | Liner, LD, 30x36,30G, 1            | 07/14/2022   | 93.44                 | 93.44       | 55-40-290         |
| 4169   | Wist Office Products              | 2253220        | Towel, CPT, 600SH, WH              | 07/14/2022   | 44.32                 | 44.32       | 55-40-290         |
| 4169   | Wist Office Products              | 2255659        | PO 90612- Paper Towel              | 07/21/2022   | 44.32                 | 44.32       | 55-40-460         |
| То     | otal Wist Office Products:        |                |                                    |              | 2,621.69              | 2,621.69    |                   |
| WM Cor | rporate Services, Inc.            |                |                                    |              |                       |             |                   |
| 10340  | WM Corporate Services, Inc.       | 0042096-1571-  | Trash Service                      | 09/02/2022   | 13,105.25             | 13,105.25   | 54-40-360         |
| 10340  | WM Corporate Services, Inc.       | 06152022       | Landfill Credit                    | 06/15/2022   | 49.30                 |             | 55-30-200         |
| 10340  | WM Corporate Services, Inc.       | 0775351-0567-  | Contract Services                  | 07/01/2022   | 4,574.20              | 4,574.20    | 55-40-360         |
| 10340  | WM Corporate Services, Inc.       | 0782506-0567-  | Contract Services                  | 10/03/2022   | 1,029.33              | 1,029.33    | 55-40-360         |
| To     | otal WM Corporate Services, Inc.: |                |                                    |              | 18,758.08             | 18,758.08   |                   |
| G      | rand Totals:                      |                |                                    |              | 425,708.07            | 418,811.27  |                   |
|        |                                   |                |                                    |              |                       |             |                   |

| TOWN OF HUACHUCA CITY |             | Payment Approval Report - Council by vendor name<br>Report dates: 8/26/2022-11/10/2022 |             |              |                       | Page: 1<br>Nov 08, 2022 01:41PN |                   |  |
|-----------------------|-------------|--|-------------|--------------|-----------------------|---------------------------------|-------------------|--|
| Vendor                | Vendor Name | Invoice Number   | Description | Invoice Date | Net<br>Invoice Amount | Amount Paid                     | GL Account Number |  |
| Dated:                |             |  |             |              |                       |                                 |                   |  |
| Mayor:                |             |  |             |              |                       |                                 |                   |  |
| City Council:         |             |  |             |              |                       |                                 |                   |  |
|                       |             |  |             |              |                       |                                 |                   |  |
| -                     |             |  |             |              |                       |                                 |                   |  |
| -                     |             |  |             |              |                       |                                 |                   |  |
| -                     |             |  |             |              |                       |                                 |                   |  |
| -                     |             |  |             |              |                       |                                 |                   |  |
| City Recorder:        |             |  |             |              |                       |                                 |                   |  |
|                       |             | uded.  |             |              |                       |                                 |                   |  |

#### Christmas Light Parade

12/3/2022 5:30 PM

Register for this event TMAS GIGHT

- CAL DARADE

#### **Christmas Light Parade**

12/3/2022 5:30 PM MST

Location: CLICK FULL DETAILS TO VIEW PARADE ROUTE

Registration ends on 11/27/2022

Register for this event

#### Event Description

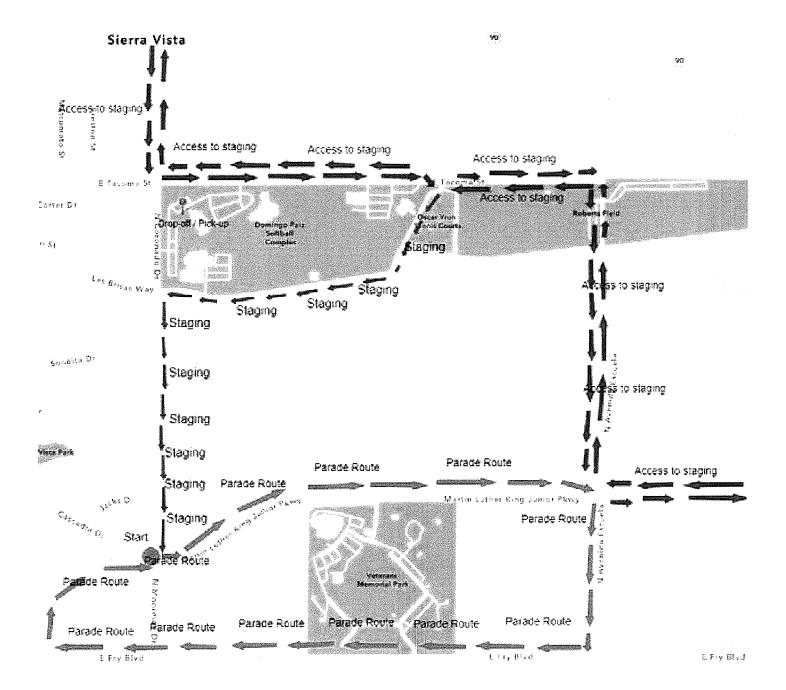
It is time to get in the holiday season spirit! Come out to show your support and celebrate the Christmas Light Parade! Either as a participant or a spectator, we look forward to seeing you and your loved ones at this annual event!

This year's theme is "Super Heroes"!

Parade Registration Costs: Use Coupon Code; GIVE BACK (K -12 Schools, First Responders, Non-Profits only)

Chamber Member Businesses - \$85 Non-Chamber Member Businesses - \$135

OFFICIAL CITY PARADE ROUTE



### TOWN OF HUACHUCA CITY

# After Action Report Creepy Candy Crawl 2022



1



### Roundup

- 250+ people came through.
- HC Police, Fry Fire and AZ Rangers were very helpful.
- 23 table and or trunks, both inside and outside.
- 4 Contest Winners.
- 6 families/organizations were first timers.
- Great combination of residents, town staff, local businesses and local organizations.
- · People came from SV.
- Generous donations of candy.

11/8/2022

2



### What went well?

- · Having it at Community Center for first time.
- · More opportunity to decorate.
- Outside area was very well lit.
- Ofrenda at the Healthy Huachuca table.
- Having an inside option to offer to table hosts.
- · The weather!!!
- Access to bathroom.
- Participation.
- Parking with church partnerships.



11/8/2022

3



### What could be better?





- · Nominating an event commander.
- Meeting with police about parking and closure of roads day before event.
- Publicizing the road closures at least a week out.
- · Speakers for better music/sound effects.

11/8/2022

4

4



### **Staff Feedback**

- All staff who participated think it's a good idea to keep in at the Community Center since we have Polar Express up at the Library/Park.
- · The event flow was great with walking and parking easier to control.
- Perhaps change the times to start a half hour earlier and finish earlier?
- Move the light tower over to the parking lot behind the church.
- Great opportunity to decorate everywhere!



11/8/2022

5

5



### **Council Feedback?**











11/8/2022

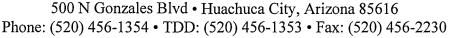
6

6



### **Town of Huachuca City**

#### The Sunset City





Chief James L. Thies

Huachuca City Police Department (HCPD)

Dispatch: 520-432-9502 or 911 for Emergency.

For Release per Staff discretion.

Controlled access will be conducted at four locations (Point) along State Route 90 on December 10, 2022. This will occur during the approximate period of, 10:00 AM until approximately 12 (Noon), during the Town of Huachuca City Christmas Parade. Expect minor delays in your travel within the Town of Huachuca City during this event.

Road Closures – December 10<sup>th</sup>, 2022 the Town of Huachuca City Christmas Parade.

The Huachuca City Police Department has announced the following road closures or delays: This will not interfere with North or South bound SR90 traffic. The following intersections will be closed or experience delays;

Point One: School Drive and SR90

Point Two: Skyline and SR90

Point Three: East Mustang and SR90

Point Four: Yuma and SR90

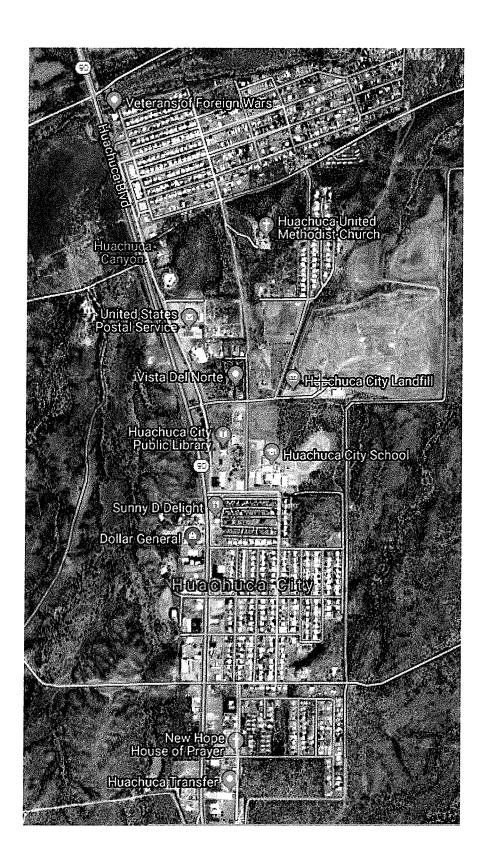
Spectators, Vehicles and Foot Traffic may need to find another route onto or off SR90 to their homes or businesses during the period of 10:00 AM until approximately 12 (Noon) during this Town celebration on December 10<sup>th</sup>, 2022 **No portion of SR90 will be closed.** 

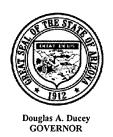
These 4 areas will be monitored by Law Enforcement during the duration of the Christmas Parade. Law Enforcement personnel will escort our Christmas Parade as it moves through the Town. Intersections will be controlled as the parade moves through the Town, which will decrease the delays that may be experienced while we safely, conduct the parade. Vehicle operators may not pass the parade participants during this parade. Parade Route Map available at Town Hall.

\*DRIVE SAFELY\* \*IT MATTERS\* THANK YOU!

Chief James L. Thies

James L. Thies HC-1





5645 East McDowell Road Phoenix, Arizona 85008-3495 (602) 267-2700 DSN: 853-2700



Agreement Type: Agreement M22-0037

Effective Date:

July 1, 2022

Termination Date:

June 30, 2024

Agreement Title: Town of Huachuca City, Prosecution and Imprisonment for Border-Related Crimes, Laws 2021 Chapter 408, Section 106.

### TOWN OF HUACHUCA CITY AGREEMENT ADMINISTRATORS

Town of Huachuca City

Address: 500 North Gonzales Boulevard

Huachuca City, AZ 85616

Contact Name: Suzanne Harvey, Town Manager

Phone Number: (520) 678-0177

Email: SHarvey@huachucacityaz.gov

Huachuca City Police Department

Address: 500 North Gonzales Boulevard

Huachuca City, AZ 85616

Contact Name: James L. Thies, Chief of Police

Phone Number: (520) 678-9604 Email: JThies@huachucacityaz.gov

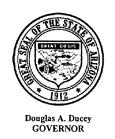
#### STATE AGREEMENT ADMINISTRATOR

Arizona Department of Emergency and Military Affairs 5645 East McDowell Road, Bldg. M5800 Phoenix, AZ 85008

Contact Name: Kyle A. Matthew, Chief Procurement Officer

Phone Number: (602) 464-6491 Email: Kyle.Matthew@azdema.gov

THIS AGREEMENT, (hereinafter referred to as "Agreement") is between the STATE OF ARIZONA DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS [hereinafter referred to as "STATE", a "budget unit" as defined in A.R.S. § 35-101 authorized to contract pursuant to A.R.S. § 26-102] and TOWN OF HUACHUCA CITY and the HUACHUCA CITY POLICE DEPARTMENT [hereinafter referred together as "TOWN" as provided in ¶2.3, authorized to contract pursuant to A.R.S. § 9-241. The purpose of this Agreement is to establish the process for oversight of activities conducted by TOWN and reimbursed by the STATE pursuant to Appropriation Legislation 2020-2021, approved by the Governor on June 30, 2021, and authorized in accordance with Laws 2021 Chapter 408, Section 106 to distribute to TOWN for the purposes outlined in Laws 2021 Section 26-105.



Major General Kerry L. Muehlenbeck
THE ADJUTANT GENERAL

5645 East McDowell Road Phoenix, Arizona 85008-3495 (602) 267-2700 DSN: 853-2700

IN WITNESS WHEREOF, the Parties hereto agree to carry out the terms of this Agreement

Executed this day by the duly authorized officer of the eligible entity:

| Town of Huachuca City             | Arizona Department of Emergency and Military<br>Affairs |  |  |  |
|-----------------------------------|---|--|--|--|
| Signature                         | Signature   |  |  |  |
| Printed Name<br>Suzanne D. Harvey | Printed Name<br>Major General Kerry L. Muehlenbeck      |  |  |  |
| Title                             | Title   |  |  |  |
| Town Manager                      | The Adjutant General                                    |  |  |  |
|                                   | The above referenced Agreement is hereby executed this  |  |  |  |
| Date                              | Day of , 20   |  |  |  |

| Huachuca City Police Department |   |
|---------------------------------|---|
|                                 |   |
| Signature                       |   |
|                                 |   |
| Printed Name                    | _ |
| Chief James L. Thies            |   |
|                                 |   |
|                                 |   |
|                                 |   |
| Date                            |   |



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#### AGREEMENT TERMS

- 1. Recitals: The purpose of this Agreement is to define the terms under which the STATE will provide funds to TOWN for costs associated with prosecuting and imprisoning individuals charged with drug trafficking, human smuggling, illegal immigration, and other border-related crimes conducted by TOWN to be reimbursed by the STATE.
- 2. **Definitions:** The Parties agree to expeditiously initiate and complete the Scope of Work under this Agreement. The Parties warrant, represent and agree that they, their employees, and representatives will comply with all applicable provisions provided herein. The following definitions shall apply to the terms used in this Agreement, except where the context necessarily requires otherwise.
- 2.1. "A.R.S." means Arizona Revised Statutes.
- 2.2. "Agreement" means the terms and conditions of this Agreement between the State and the TOWN and its addendums: Scope of Work, (Addendum A), Price Sheet (Addendum B), and Budget and Justification (Addendum C), which together constitute the entire Agreement between the Parties and supersede other understandings, oral or written.
- 2.3. "TOWN" means Town of Huachuca City and the Huachuca City Police Department, unless context requires that they be treated as separate entities; unless treated as separate entities, the Town of Huachuca City and the Huachuca City Police Department shall be treated as a single Party to this Agreement, and shall jointly have, exercise, and be responsible for the same rights and obligations under this Agreement.
- 2.4. "STATE" means the Arizona Department of Emergency and Military Affairs.
- 2.5. "FY" means State Fiscal Year.
- 2.6. "Party" and/or "Parties" means the STATE and/or TOWN.
- 2.7. "Project" means activities conducted within Scope of Work and from Border Security funds.
- 3. Access to Information: Subject to statutory confidentiality requirements of the STATE and TOWN, the Parties to this Agreement shall have full, complete, and equal access to data and information prepared under this Agreement on a no-charge basis.
- 4. Amendment: This Agreement, excluding Addendums, may be modified only by written Amendment signed and dated by authorized representatives of each signatory (treating Town of Huachuca City and the Huachuca City Police Department as separate signatories for this purpose) to this Agreement. Amendments to this Agreement shall be executed with the same formalities as this Agreement and become effective upon the dated signature of the last signatory (again, treating Town of Huachuca City and the Huachuca City Police Department as separate signatories for this purpose). Executed copies of any Amendment shall be provided to each signatory.
- 4.1. Addendum Amendments: This Agreement may be amended or modified as necessary only by the authorized contracting/procurement officers of each signatory (treating Town of Huachuca City and the Huachuca City Police Department as separate signatories for this purpose) to this Agreement; all such amendments or modifications to Addendums to this



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## STATE OF ARIZONA DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS

5645 East McDowell Road Phoenix, Arizona 85008-3495 (602) 267-2700 DSN: 853-2700



Agreement must be in writing and must be signed by the authorized contracting/procurement officers of each signatory (again treating Town of Huachuca City and the Huachuca City Police Department as separate signatories for this purpose) to this Agreement.

- 5. Budget: The amount of \$81,360.12 was appropriated in FY2021 and transferred to the Border Security Fund effective July 1, 2022. The STATE shall make payment for services or reimbursement within 30 days after receipt of valid invoices and supporting documentation from the TOWN. Payments shall be made by electronic funds transfer in lieu of a State warrant whenever possible. Funds provided by the STATE to the TOWN under this Agreement shall be used only for the purposes identified in this Agreement. Funds provided by the STATE to the TOWN under this Agreement shall not be used to supplant Federal, State, TOWN or local funds that would otherwise be available to TOWN for the purposes identified in this Agreement and shall be used to supplement funds already available to TOWN for the purposes identified in this Agreement.
- 6. Non-Availability of Funds: Pursuant to A.R.S. § 35-154(A), every payment obligation under this Agreement is conditioned upon the availability of funds appropriated or allocated for the payment of such obligation. If funds are not allocated and available for the continuance of this Agreement, this Agreement may be terminated by either Party at the end of the period for which funds are available. No liability shall accrue to either Party in the event this provision is exercised, and the Parties shall not be obligated or liable for any future payments or for any damages as a result of termination under this paragraph.
- 7. Payment Mechanism: Payment shall be made within thirty (30) days after receipt of a valid invoice and supporting documentation.
- 8. Conflict Resolution Procedures:
- 8.1. This Agreement shall be governed by and construed in accordance with the laws of the State of Arizona.
- **8.2.** In the event of any judicial proceeding related to this Agreement the Parties agree that venue shall be proper in Maricopa County Superior Court.
- 8.3. The Parties to this Agreement agree to resolve all disputes arising out of or relating to this Agreement through arbitration, after exhausting applicable administrative review, to the extent required by A.R.S. § 12-1518 except as may be required by other applicable statutes.
- 9. Assignment: Neither Party may assign rights hereunder without the express, written, prior consent of the other Party.
- 10. Conflict of Interest: Either Party may cancel this Agreement for conflict of interest in accordance with the termination terms of this Agreement, without penalty or further obligation, pursuant to A.R.S. § 38-511.
- 11. Agreement Term: The term of this Agreement shall be from July 1, 2022, to June 30, 2024.
- 12. Effective Date: This Agreement shall become effective upon the date of the last signatory's signature (treating Town of Huachuca City and the Huachuca City Police Department as separate signatories for this purpose).
- 13. Notices, Correspondence, Reports:



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13.1. Any notice given pursuant to this Agreement shall be in writing and shall be considered to have been given when actually received by the following persons at the following addresses: Notices and correspondence (except for correspondence relating to the execution of the Agreement, clarification of this Agreement, and Amendments to this Agreement) shall be sent to:

| For TOWN:                         | For STATE:                        |
|-----------------------------------|-----------------------------------|
| Name: Suzanne D. Harvey           | Name: Darlene Quihuis             |
| Title: Town Manager               | Title: Assistant Director         |
| Phone: (520) 678-0177             | Phone: (602) 464-6454             |
| Email: SHarvey@huachucacityaz.gov | Email: Darlene.Quihuis@azdema.gov |

13.2. Correspondence relating to the execution of the Agreement, clarification of this Agreement, and Amendments to this Agreement shall be sent to:

| For TOWN:   | For STATE:   |
|---|--|
| Name: Suzanne D. Harvey   | Name: Kyle A. Matthew                                  |
| Title: Town Manager   | Title: Chief Procurement Officer                       |
| Address: 500 North Gonzales Boulevard,<br>Huachuca City, AZ 85616 | Address: 5645 East McDowell Road, Phoenix,<br>AZ 85008 |
| Phone: (520) 678-0177   | Phone: (602) 464-6491                                  |
| Email: SHarvey@huachucacityaz.gov                                 | Email: Kyle.Matthew@azdema.gov                         |

- 13.3 Reports and deliverables shall be sent in accordance with Scope of Work, Item 6, Reporting Requirement & Deliverables.
- 13.4. Either Party to this Agreement may designate a new contact by delivering written notice to all other signatories in accordance with these notice requirements.
- 14. Ownership of Information: Both Parties retain title to all documents, reports, data, and other materials prepared as a part of the Project. The STATE and TOWN shall have full and complete rights to reproduce, duplicate, disclose, perform, and otherwise use all information prepared under this Agreement.



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# STATE OF ARIZONA DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS

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15. Project Review: It is the responsibility of the TOWN to coordinate with the STATE regarding the progress of the Project as defined in the Scope of Work and related attachments. The STATE may request in writing, at its discretion, written progress updates, which the TOWN shall provide to the STATE within 15 calendar days of the STATE'S request.

16. Severability: The provisions of this Agreement are severable to the extent that any provision or application to be invalid shall not affect any other provision or application of the Agreement, which shall remain in effect without the invalid provision or application.

#### 17. Termination:

- 17.1. STATE or TOWN may terminate this Agreement at any time, with or without cause, after giving 30 days written notice of termination to TOWN or STATE, as appropriate. The notice shall specify the effective date of termination. Any deviation or failure to comply with the purposes and/or conditions of this Agreement without written permission from the STATE may constitute cause for the STATE to terminate this Agreement.
- 17.2. In the event the Agreement is terminated, the TOWN shall deliver all financial and programmatic records, supporting documents, statistical records, electronic data, and other related records. All records and documents shall be maintained and available for access in accordance with A.R.S. §§ 35-214, 39-101, 41-151, and any other state or local rule or regulation. Repayment to the STATE of a portion or full payment received by the TOWN may be required.
- 17.3. Upon notice of termination of this Agreement, the Parties will cooperate and work diligently to prepare a transition plan to include a transition schedule and circumstances for transfer of deliverables including, but not limited to, records, funds (both unexpended and any previously expended funds that may have been spent in violation of the purposes and conditions of this Agreement), and compliance with closing auditing requirements to be performed at the TOWN'S expense.
- 18. Indemnification: Each Party (as "Indemnitor") agrees to defend, indemnify, and hold harmless the other Parties (as "Indemnitee") from and against any and all claims, losses, liability, costs, or expenses (including reasonable attorney's fees) (hereinafter collectively referred to as "Claims") arising out of bodily injury of any person (including death) or property damage, but only to the extent that such Claims which result in vicarious/derivative liability to the Indemnitee are caused by the act, omission, negligence, misconduct, or other fault of the Indemnitor, its officers, officials, agents, employees, or volunteers. The State of Arizona, (STATE) is self-insured per A.R.S. § 41-621.

In addition, should TOWN utilize contractor(s), the TOWN contract with each such contractor shall (a) include the following language: (b) require that the following language be included by the contractor in all its subcontracts; and (c) require the contractor to require all its subcontractors include the following language in their contracts with all of their subcontractors:

To the fullest extent permitted by law, the Contractor shall defend, indemnify, and hold harmless the TOWN, STATE and the State of Arizona, and any jurisdiction or agency issuing any permits for any work arising out of this Agreement, and its departments, agencies, boards, commissions, universities, officiers, officials, agents, and employees (hereinafter referred to as "Indemnitee") from and against any and all claims, actions, liabilities, damages, losses, or expenses (including court costs, attorneys' fees, and costs of claim processing, investigation and litigation) (hereinafter referred to as "Claims") for bodily injury or personal injury (including death), or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by the negligent or willful acts or omissions of the Contractor or any of the directors, officers, agents, or employees or subcontractors of such Contractor. This indemnity includes any claim or amount arising out of or recovered under the Workers' Compensation Law or arising out of the failure of such contractor to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. It is the specific intention of the Parties that the Indemnitee shall, in all instances, except for Claims arising solely from the

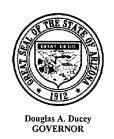


Major General Kerry L. Muchlenbeck
THE ADJUTANT GENERAL

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negligent or willful acts or omissions of the Indemnitee, be indemnified by such contractor from and against any and all claims. It is agreed that such contractor will be responsible for primary loss investigation, defense, and judgment costs where this indemnification is applicable. Additionally, on all applicable insurance policies, the Contractor and its subcontractors shall name the TOWN, the State of Arizona, and its departments, agencies, boards, commissions, universities, officers, officials, agents, and employees as additional insureds and also include a waiver of subrogation in favor of the TOWN, the State of Arizona, and its departments, agencies, boards, commissions, universities, officers, officials, agents, and employees.

- 19. E-Verify: To comply with A.R.S. § 41-4401(A), each Party hereby warrants its compliance with federal immigration laws and regulations that relate to its employees and A.R.S. § 23-214(A). If either Party uses contractors in performance of this Agreement, the contractors shall warrant their compliance with federal immigration laws and regulations that relate to its employees and A.R.S. § 23-214(A). A breach of this warranty shall be deemed a material breach of the Agreement subject to penalties up to and including termination of this Agreement. Each Party retains the legal right to inspect the papers of any contractor or subcontractor employee who works on the Agreement to ensure that the contractor or subcontractor is complying with this warranty.
- 20. Waiver: The waiver or failure to enforce any provision of this Agreement will not operate as a waiver of any future breach of any such provision or any other provision hereof.
- 21. Non-Discrimination: Pursuant to Title 41, Chapter 9, Article 4 of the A.R.S. and Executive Order 2009-09, the TOWN shall provide access to equal employment opportunities for all persons, regardless of race, color, religion, sex, age, national origin, or political affiliation, and to all other applicable State and Federal employment laws, rules, and regulations, including the Americans with Disabilities Act. The Parties shall take affirmative action to ensure that applicants for employment and employees are treated without regard to race, age, color, religion, sex, or national origin and in compliance with the Americans with Disabilities Act.
- 22. Implied Consent Terms: Each provision of law and any terms required by law to be in this Agreement are a part of this Agreement as if fully stated in it.
- 23. Record Keeping Requirements: Pursuant to A.R.S. §§ 35-214 and 35-215, the Parties shall retain all data, books, accounts, reports, files and other records ("records") relating to this Agreement for a period of five years after completion of the Agreement, any litigation, claim, negotiation, audit, cost recovery, or action involving the records has been completed or from the date of complete resolution of any dispute and any applicable appeals, unless a longer period is required by statute or rule. All records shall be subject to inspection and audit by the STATE at reasonable times. Upon request, either Party shall produce the original of any or all such records.
- 24. Lobbying: Upon signature of this Agreement, TOWN shall disclose all lobbying activities to the STATE to the extent they are an actual or potential conflict of interest or where such activities would create an appearance of impropriety. TOWN shall implement and maintain adequate controls to ensure that monies paid this Agreement shall not be used for lobbying.
- 25. Antitrust Recovery: TOWN assigns to the STATE any claim for overcharges resulting from antitrust violations to the extent that such violations concern materials or services supplied by third parties to TOWN toward fulfillment of this Agreement.
- 26. Compliance with Laws: TOWN agrees to comply with all state and local laws and regulations applicable to the terms and conditions of this Agreement including but not limited to State of Arizona Accounting Manual (SAAM), state and local procurement codes, whichever is more restrictive will apply.



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### ADDENDUM A SCOPE OF WORK

- 1. Project Title: Town of Huachuca City, Prosecution, and Imprisonment for Border-Related Crimes.
- 2. Project Timeline: July 1, 2022 to June 30, 2024.

#### 3. Purpose:

a. Reimburse the Town of Huachuca City for costs related to the prosecution and imprisonment of individuals charged with drug trafficking, human smuggling, illegal immigration, and other border-related crimes.

#### 4. Tasks:

.. Reimbursement of Huachuca City Police Department Fully Equipped Patrol Vehicle and Mobile Radios.

#### 5. Cost

a. Not to exceed \$81,360.12.

#### 6. Reporting Requirements and Deliverables:

| Timeframe | Deliverable                    | Description  | Due Date  | Send To:   |
|-----------|--------------------------------|--|---|--|
| Quarterly |                                |  | In the event that the 15 <sup>th</sup> falls on a weekend or  |  |
| Final     | Financial<br>Summary<br>Report | Provide an accurate and detailed expenditure financial summary report of project period. | Due 30 Days after<br>the end of the<br>period of<br>performance or<br>completion of the<br>Project. | Grants.border@azdema.gov with a copy to: dema.finance@azdema.gov |





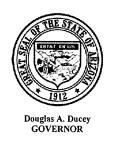
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Major General Kerry L. Muchlenbeck THE ADJUTANT GENERAL

| Timeframe | Deliverable            | Description   | Due Date   | Send To:   |
|-----------|------------------------|---|--|--|
| Quarterly | Programmatic<br>Report | Provide a progress report of all Border Security Fund activities by the jurisdiction during the reporting period.  Period of Performance: Qtr. 1: July 1 – Sept. 30 Qtr. 2: Oct.1 – Dec.31 Qtr. 3: Jan.1 - March 31 Qtr. 4: April 1 - June 30 | Qtr. 1: Oct. 15<br>Qtr. 2: Jan. 15<br>Qtr. 3: April 15<br>Qtr. 4: July 15<br>In the event that<br>the 15 <sup>th</sup> falls on a<br>weekend or<br>holiday, it is due<br>the next business<br>day. | Grants.border@azdema.gov with a copy to: dema.finance@azdema.gov |
| Final     | Programmatic<br>Report | Provide a final report to include a summary narrative of annual accomplishments.  | Due 30 Days after<br>the end of the<br>period of<br>performance or<br>completion of the<br>Project.  | Grants.border@azdema.gov with a copy to: dema.finance@azdema.gov |

#### 7. Additional Requirements:

- a. Ensure all procurement of goods and services are following established applicable procurement law and TOWN'S written policies and procedures. All procurement transactions shall be conducted in a manner to provide to the maximum extent practical, open and free competition.
- b. All Border Security funds must be accounted for by TOWN in writing and in compliance with the State of Arizona Accounting Manual (SAAM), available at <a href="https://gao.az.gov/publications/saam">https://gao.az.gov/publications/saam</a>.





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### ADDENDUM B PRICE SHEET

Budget July 1, 2022, to June 30, 2024

| ACCOUNT CLASSIFICATION            | AMOUNT      |
|-----------------------------------|-------------|
| Personnel (Not applicable)        | \$0         |
| Fringe (Not applicable)           | \$0         |
| Travel (Not applicable)           | \$0         |
| Supplies (Not applicable)         | \$0         |
| Equipment (over \$5,000 per unit) | \$81,360.12 |
| Other (Not applicable)            | \$0         |
| Total Direct Costs                | \$81,360.12 |
| Administration (Not applicable)   | \$0         |
| TOTAL (Not to Exceed)             | \$81,360.12 |

With prior written approval, TOWN is authorized to transfer up to a maximum of 10% of the total budget amount between line items. Transfers of funds are only allowed between funded line items. Transfers exceeding 10% or to a non-funded line item shall require a DEMA review and amendment to the Price Sheet, Addendum B.





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### ADDENDUM C BUDGET AND JUSTIFICATION

July 1, 2022 to June 30, 2024

#### A. Personnel: Not Applicable

| Position (1)  | Name<br>(2)           | Key Staff (3) | Annual<br>alary/Rate<br>(4) | Level of<br>Effort<br>(5) | Total Salary<br>(6) |
|---------------|-----------------------|---------------|-----------------------------|---------------------------|---------------------|
| OTAL REQUEST  |                       |               |                             |                           | \$0                 |
| B. Fringe Ben | efits: Not Applicable | 2             |                             |                           |                     |
| Position (1)  | Name<br>(2)           | Rate (3)      | Т                           | Total Salary (4)          | Total Fringe (5)    |

|                | 1   |
|----------------|-----|
| TOTAL DECLIECT | 60  |
| TOTAL REQUEST  | \$0 |
|                | !   |

#### C. Travel: Not Applicable

| Purpose (1) | Destination (2) | Item (3) | Calculation (4) | Travel Cost<br>(5) |
|-------------|-----------------|----------|-----------------|--------------------|
|             |                 |          |                 |                    |

| TOTAL REQUEST | \$0 |
|---------------|-----|



Major General Kerry L. Muchlenbeck
THE ADJUTANT GENERAL

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#### D. Equipment (Over \$5,000 per item):

| Item(s) (1)  | Quantity (2) | Amount (3)  | % Charged<br>(4) | Total Cost<br>(5) |
|--|--------------|-------------|------------------|-------------------|
| 2WD 2022 Chevy Tahoe<br>plus Up-Fit includes<br>decals | 1            | \$65,829.72 | 100%             | \$65,829.72       |
| Decals   | 1            | \$1,250.00  | 100%             | \$1,250.00        |
| Mobile Radio   | 2            | \$7,140.20  | 100%             | \$14,280.40       |

|--|

#### JUSTIFICATION:

This grant from AZDEMA funding will enhance Huachuca City Police Department's (HCPD) ability as sworn police officers for the great state of Arizona, to recognize and enforce the law by capturing real time information in the field as it happens. It is HCPD's desire and responsibility to effectively and lawfully recognize and enforce Arizona Revised Statutes (ARS), all laws pertaining to the public's safety, as well as any Huachuca City Town Code violations. This vehicle will allow HCPD officers to conduct operations in a safer manner. This fully marked police vehicle is a rolling office which allows the officers to have all items within the vehicle necessary to safely accomplish any mission. The radio allows for direct communication with SEACOM and any vehicle HCPD operates.

Huachuca City is a small rural community near Sierra Vista and Fort Huachuca, located in Cochise County in Southeastern Arizona. The Town of Huachuca City community is made up of retired, military, and working-class citizens. The average annual salary is approximately \$29,829. The Town covers three square miles of residential homes and businesses. The main town funding is the town landfill. The Town has two miles of State Route 90 running through it, which puts the community at a unique risk due to illegal transportation (smuggling) of illegal drugs and aliens, common to this road. Additional opportunities include bolstering the ranks of Operation Safe Streets by seeking out subjects who are in physical control of a motor vehicle while traveling through the Town of Huachuca City. These subjects participate in criminal activities such as criminal trespass, criminal damage, assaults, drug investigations, driving impaired, and the smuggling of humans, illegal drugs, currency, weapons, and explosives. This enforcement shall apply to complaints received from all concerned citizens who observe a violation that may endanger the public and report it to SEACOM. Examples of these complaints include aggressive driving and reckless driving.

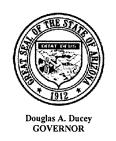


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THE ADJUTANT GENERAL

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| iglas A. Ducey<br>OVERNOR<br>E. <u>Supplie</u> | es (Items costing less than | ı \$5,000 per unit): No | t Applicable | Major General Kerry I<br>THE ADJUTANT |
|--|-----------------------------|-------------------------|--------------|---------------------------------------|
|  | em(s)<br>(1)                |                         | Rate<br>(2)  | Cost (3)                              |
| OTAL REQUEST                                   |                             |                         |              | \$0                                   |
| F. <u>Contrac</u>                              | ctual: Not Applicable       |                         |              |                                       |
| Name<br>(1)                                    | Service<br>(2)              | Rate (3)                | Other (4)    | Cost (5)                              |
| TAL REQUEST                                    |                             |                         |              | \$0                                   |
| G. <u>Constru</u>                              | ection: NOT ALLOWED         |                         |              |                                       |
| H. Other: I                                    | Not Applicable              |                         |              |                                       |
| Item<br>(1)                                    |                             | Rate (2)                |              | Cost (3)                              |
| (1)  |                             |                         |              |                                       |
| TAL REQUEST                                    |                             |                         |              | \$0                                   |
| I. <u>Total Di</u>                             | rect Charges:               |                         |              | ,                                     |
| TAL DIDECT CL                                  | LADCEC                      |                         |              | ¢01 260 12                            |

| TOTAL DIRECT CHA | ARGES - |     | \$81,360.12 |
|------------------|---------|-----|-------------|
| I .              |         | l l |             |





5645 East McDowell Road Phoenix, Arizona 85008-3495 (602) 267-2700 DSN: 853-2700

#### J. Administration: Not Applicable

| Calculation (1) | Total Cost<br>(2) |
|-----------------|-------------------|
|                 |                   |
| TOTAL REQUEST   | \$0               |

#### K. Total Project Costs:

| TOTAL REQUEST – TOTAL PROJECT COSTS –       | \$81,360.12 |
|---|-------------|
| (Sum of Total Direct Costs and Admin Costs) | 501,500.12  |

#### L. BUDGET SUMMARY

| Category                | Year 1      | Year 2* | Total Project<br>Costs |
|-------------------------|-------------|---------|------------------------|
| Personnel               |             |         |                        |
| Fringe                  |             |         |                        |
| Travel                  |             |         |                        |
| Equipment               | \$81,360.12 |         | \$81,360.12            |
| Supplies                |             |         |                        |
| Contractual             |             |         |                        |
| Other                   |             |         |                        |
| Total Direct<br>Charges | \$81,360.12 |         | \$81,360.12            |
| Administration          |             |         |                        |
| Total Project<br>Costs  | \$81,360.12 |         | \$81,360.12            |

<sup>\*</sup>FOR REQUESTED FUTURE YEARS



### **Town of Huachuca City**

The Sunset City

500 N Gonzales Blvd • Huachuca City, Arizona 85616 Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

#### ORDINANCE NO. 2022-10

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.20 "CONDITIONAL USES", CHAPTER 18.35 "R-1 RESIDENTIAL DISTRICTS," SECTION 18.35.030 "PERMITTED CONDITIONAL USES", CHAPTER 18.40 "R-2 RESIDENTIAL DISTRICTS", SECTION 18.40.010 "USES AND STRUCTURES", CHAPTER 18.45 "R-3 RESIDENTIAL DISTRICTS", SECTION 18.45.010 "USES PERMITTED", CHAPTER 18.50 "R-4 RESIDENTIAL DISTRICTS", SECTION 18.50.010 "USES PERMITTED", CHAPTER 18.75 "B/C - GENERAL BUSINESS/COMMERCIAL DISTRICT" TO MAKE CHANGES CONCERNING CONDITIONAL AND PERMITTED USES.

WHEREAS, the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. 9-240 (B) (28) and Town Ordinance No. 15-02; and

**WHEREAS**, pursuant to A.R.S. 9-462.01 (A) and (C), the Town is empowered to adopt and amend zoning regulations and conditional property uses; and

WHEREAS, the Town Council has determined that it would be in the best interest of the health, safety and welfare of the Town's residents to revise the Town's zoning regulations pertaining to conditional and permitted uses; and

**WHEREAS**, a public hearing was held on October 20, 2022, to receive public comment, pro and con, for adopting the following Code amendment; and

WHEREAS, pursuant to A.R.S. 9-462.01 (I) and (J), the Town Council has considered the individual property rights and personal liberties of the residents of the Town, as well as the probable impact of the proposed Code amendments on the cost to construct housing for sale or rent; and

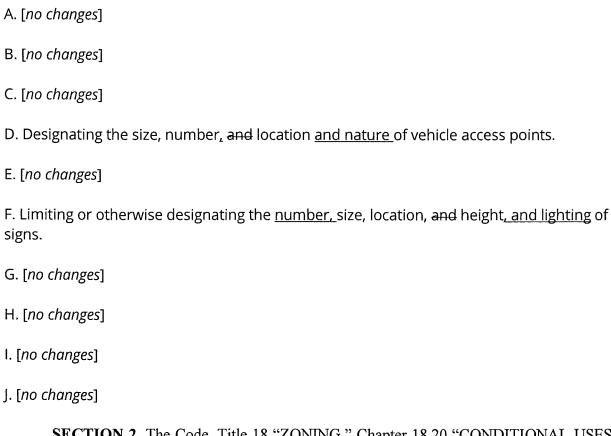
WHEREAS, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on November 3, 2022, and at a subsequent meeting on November 10, 2022.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Town of Huachuca City, as follows:

**SECTION 1**. The Code, Title 18 "ZONING," Chapter 18.20 "CONDITIONAL USES," section 18.20.030 "Authority and approval", is renamed and amended as follows with deletions in strikeout text and additions in underlined text:

#### 18.20.030 Authority and approval Review considerations.

The planning and zoning commission (or the hearing officer, in the absence of an active planning and zoning commission) may approve, approve with conditions, or deny the application for a conditional use permit. In permitting a new conditional use or the alteration of an existing conditional use, the planning and zoning commission or hearing officer may impose, in addition to those standards and requirements specified by the zoning regulations, additional conditions which it finds necessary to avoid detrimental impacts and to otherwise protect the best interests of the surrounding area or the community as a whole. These conditions may include, but are not limited to, the following:



**SECTION 2**. The Code, Title 18 "ZONING," Chapter 18.20 "CONDITIONAL USES," section 18.20.040 "Location criteria", subsection (B)(3) is amended as follows with deletions in strikeout text and additions in underlined text:

- B. Conditional uses shall be located subject to the following specific standards:
  - 3. Solid waste landfills, transfer stations, natural gas storage, sewage treatment plants and electrical generating facilities will shall not be provided access from

residential streets. Recycling centers, water reservoirs, telephone communication and switching facilities shall not provide access from residential streets.

**SECTION 3**. The Code, Title 18 "ZONING," Chapter 18.20 "CONDITIONAL USES," section 18.20.050 "Application for conditional use", is amended as follows with deletions in strikeout text and additions in underlined text:

A. A request for a conditional use, modification of an existing conditional use permit, or a review of an existing conditional use permit shall be initiated by the property owner or his authorized agent by filing an application with the <u>building official zoning administrator</u> which application shall include:

- 1. <u>Full Complete</u> information regarding the proposed locations, area, height, <u>bulk and placement of such use</u>, and shall be accompanied by a site plan <u>prepared in accordance with the provisions outlined in Title 15</u>.
- 2. A vicinity ownership map drawn to scale showing all parcels in the vicinity adjacent to and surrounding the property proposed for conditional use within 300 feet of the exterior boundaries of the property land subject to the application.
- 3. [no change]
- 4. All conditional uses are subject to the citizen review process as outlined in 18.135.035. Required information shall be included on the application.

#### B. [no change]

C. The building official shall review each application for technical compliance with established application requirements. The application shall be formally accepted for approval processing or rejected within five working days and shall formally accept or reject the application within five working days.

**SECTION 4**. The Code, Title 18 "ZONING," Chapter 18.20 "CONDITIONAL USES," section 18.20.060 "Review procedures", is replaced in its entirety with the following:

All applications for conditional use permits shall be considered by the planning and zoning commission (or hearing officer) and Council in accordance with this Chapter.

- A. Prior to the public hearing, a citizen review process is required as outlined in 18.135.035.
- B. Consideration by the planning and zoning Commission or Hearing Officer at a public hearing.

- 1. Public Notice. Notice of the time, date and place of the public hearing, including a general explanation of the conditional use permit, shall be given at least 15 days before the hearing in the manner outlined in 18.135.040.
- 2. The planning and zoning commission or hearing officer shall recommend approval, approval with conditions, or denial of the request based on compliance with the following findings:
  - a. The characteristics of the site are suitable for the proposed use, considering size, shape, location, topography, existence of improvements, and natural features.
  - b. Noise levels and lights from the facility do not interfere with adjacent land uses.
  - c. The proposed use will not alter the character of the surrounding area in any manner that substantially limits, impairs, or precludes the use of surrounding properties for the primary uses listed in the zoning district.
  - d. The proposed use satisfies those goals, objectives, and policies of the General Plan that are applicable to the proposed use specifically with regard to providing benefit to the general welfare of the public, and filling a probable need of the public which can best be met by a conditional use.
  - e. Be consistent with the intent and purpose of the zoning district in which the use is proposed to locate such use.
- 3. After the hearing, the planning and zoning commission or hearing officer shall render a decision in the form of a written recommendation to the Council and to the applicant. The recommendation shall include the reasons for the recommendation.

#### C. Council Action

- 1. The Council may adopt the recommendations of the planning and zoning commission (or hearing officer) without holding a second public hearing if there is no objection, request for public hearing, or other protest.
- 2. If an objection, request for public hearing, or other protest is formally submitted, a public hearing shall be required before the Council. Requests for a public hearing, objections, or protests, shall be submitted no more than seven days after the planning and zoning commission or hearing officer has rendered their decision.
- 3. The Council shall act to approve, approve with conditions, or deny the request. Any decisions must include a determination on whether the request is compliant with

findings in 18.20.060B(2). The zoning administrator shall notify the applicant of the Council action.

4. Written notice of the Council's decision shall be forwarded to the applicant.

**SECTION 5**. The Code, Title 18 "ZONING," Chapter 18.20 "CONDITIONAL USES," section 18.20.080 "Automatic termination of a conditional use", is replaced in its entirety with the following:

Unless otherwise approved, a conditional use permit shall automatically become null and void one year after the effective date upon which it was granted unless one of the following events occurs:

A. The applicant or his successor in interest has secured a building permit within said one-year period, if a building permit is required, and has actually commenced construction of the building or structure authorized by the permit within said one-year period.

- B. The applicant or his successor in interest has commenced the activity or installation of the building or structure authorized by the permit within said one-year period.
- C. The applicant submits a request to the zoning administrator for an extension of time on the conditional use permit to avoid the permit becoming null and void.

**SECTION 6**. The Code, Title 18 "ZONING," Chapter 18.35 "R-1 RESIDENTIAL DISTRICTS," section 18.35.030 "Permitted conditional uses", is amended as follows with deletions in strikeout text and additions in underlined text:

The following uses are permitted as principal uses, subject to the approval of application for a specific use by the building official zoning administrator. Said application shall include full information regarding the proposed location, area, height, bulk and placement of such uses, and shall, at At the discretion of the building official zoning administrator, include submission of the proposed site plan a proposed site plan may be required:

- A. [no changes]
- B. [no changes]
- C. [no changes]
- D. [no changes]

**SECTION 7**. The Code, Title 18 "ZONING," Chapter 18.40 "R-2 RESIDENTIAL DISTRICTS," section 18.40.010 "Uses and structures", subsection (C) is deleted in its entirety. Page 5 of 7

- **SECTION 8.** The Code, Title 18 "ZONING," Chapter 18.45 "R-3 RESIDENTIAL DISTRICTS," section 18.45.010 "Uses permitted", is amended by deleting subsections (E) and (F) and amending subsection (D) as follows with deletions in strikeout text and additions in underlined text:
- D. Local alcoholism reception center. Residential treatment facility and recovery homes (6 or less persons).
- **SECTION 9**. The Code, Title 18 "ZONING," Chapter 18.50 "R-4 RESIDENTIAL DISTRICTS," section 18.50.010 "Uses permitted", is amended by deleting subsection (D) and changing subsection (A) as follows with deletions in strikeout text and additions in underlined text:
- A. Any use permitted in the  $\underline{R-1}$ , R-2 and R-3 zones with the exception of the use permitted in Section 18.45.010(E).
- **SECTION 10**. The Code, Title 18 "ZONING," Chapter 18.75 "B/C GENERAL/COMMERCIAL DISTRICT," section 18.75.020 "Permitted uses", is amended by changing subsections (E) and (J) and adding subsections (Q) and (R) as follows with deletions in strikeout text and additions in underlined text:
- E. Automobile service stations, and repair shops, and body and fender shops.
- J. Special and higher education services including university, college, junior college and professional, vocational, trade and business schools. Mini warehouse facility.
- Q. Contract construction services, including general building construction services.
- R. Recreational vehicle and travel trailer parks.
- **SECTION 11.** The Code, Title 18 "ZONING," Chapter 18.75 "B/C GENERAL/COMMERCIAL DISTRICT," section 18.75.040 "Conditional uses permitted", is replaced in its entirety with the following:

The following uses may be allowed by the planning and zoning commission or hearing officer in the absence of an active planning and zoning commission, as conditional uses upon application and compliance with such additional on-site or off-site specific requirements as the commission or hearing officer deems appropriate in consideration of the surrounding affected areas:

- A. Warehouse or storage building as principal use (except mini-warehouse facilities).
- B. Special construction trade services such as construction services and water well drilling services

C. Outdoor storage as principal use.

**SECTION 11.** The Code, Title 18 "ZONING," Chapter 18.75 "B/C – GENERAL/COMMERCIAL DISTRICT," section 18.75.080 "Use regulations", is deleted in its entirety, and sections 18.75.090 "Requirements" and 18.75.100 "Medical marijuana dispensary" are renumbered to 18.75.080 and 18.75.090 respectively.

**SECTION 12.** All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

**SECTION 13.** If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

**SECTION 14** The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to post this Ordinance in three or more public places within the Town, and to publish this Ordinance as required by A.R.S. 9-812 and 39-204 (C)(3).

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 10TH DAY OF NOVEMBER, 2022.

|                                 | Johann Wallace, Mayor |
|---------------------------------|-----------------------|
| ATTEST:                         |                       |
| Brandye Thorpe, Town Clerk      |                       |
| Approved as to Form:            |                       |
| Thomas Benavidez, Town Attorney |                       |